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## Satisfaction of Mortgage - Alabama

430528

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

TAMPA, FLA 33631-3601

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ECTIRY PUBLIC: STATE OF TUBEPTS AT LARGE BY TORM AS DA ALTIBLS SELT IN 15, 1992 AGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned,, JIM WALTER HOMES, INC
the legal owner and holder of that certain mortgage and the indebtedness secured thereby, dated the day
of NOVEMBER, 19 79, recorded in Mortgage Book 398, at page 646 thereof, of the land ASSIGNED TO MID STATE: TRUST II AND FURTHER TO SOUTHEAST BANK NA BK187 PG 875-885 records in the Office of the Judge of the Probate Court of SHELBY County, Alabama, said
mortgage having been executed by
on the property in said mortgage described for the purpose of securing the payment of an indebtedness to the said
mortgagee, evidenced by a note referred to in said mortgage, does hereby acknowledge full payment and satisfaction
of the said Note and said indebtedness and that the indebtedness secured by the said mortgage and the said mortgage
have been discharged, and hereby release and discharge the lien of the same, and the Judge of Probate of
SHELBY
to record this instrument as a full and complete cancellation and satisfaction of said mortgage and enter on the mar-
gin of the record of said mortgage where the same appears of record in his office a proper cancellation and satisfac-
tion of said mortgage, hereby ratifying and confirming the acts done by the attorney-in-fact hereunder.
IN WITNESS WHEREOF, the undersigned SOUTHEAST BANK NA has caused these
presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by
J.H.KELLY as its VICE President, and by causing BECKY L MOOK
as Secretary of the corporation, to attest the same, both said officers being hereunto duly authorized, all as of this
the 4 day of APRIL A SHELBY CO. 19 89 LIID- STATE TRUST II
the 4 day of APRIL 11 A SHELBY CO.  I CERTIFY THIS BY: Nid-State Homes, Inc.  Its Attorney in Fact  By
The state of the s
ATTEST:  89 MAY 12 MITTES OF THE JEFFERSON CO. J.H. KELLY Vice-President
ATTEST?  STATE OF A JEFFERSON CO. J.H. KELLY Vice-President  PROBATEHIS THISTEUMENT FILED ON
TO THE RIVER DATE OF THE REAL PROPERTY.
State homes, vc. // //
Auto a no sente se
STATE OF FIORIDA
STATE OF FLORIDA  COUNTY OF HILLSBOROUGH  J.H. KELLY Vice President
COUNTY OF MELSBOROUGH
I, SALLY A LEON, a Notary Public in and for said County in said State, do hereby certify
that J.H.KELLY and BECKY L MOOK , whose
names as VICE. President and Secretary respectively, ofMID_STATE_HOMES.INC
a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the conveyance, they, as such officers and with full power and authority exe
cuted the same voluntarily for and as the act of said corporation.
Given under my hand and notatial seal this the $\frac{4}{}$ day of $\frac{APRIL}{}$ .
This Instrument prepared by:
SALLY A LEON OF MID STATE HOMES, INC  POB 31601  Notary Public
FOD 31001