THIS INSTRUMENT PREPARED BY:	(NAME)		me, Alabama Real Estate	
	(ADDRESS)	P. O. Box 1	k of the South 0566 Alabama 35296	
	869	Birmingnam,	Alabama 33290	
STATE OF ALABAMA	) 001	PARTIAL RI	ELEASE OF RECORDED LIE!	N.
COUNTY OF JEFFERSON	}			
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bank of _	the South	_ , a corporation,
does hereby release from the lien of tha	t certain mortga	age executed by	Olde Towne West Partners	hip, an
Alabama General Partners		<u> </u>	on September 10,	
which said mortgage was recorded in the	e office of the J	ludge of Probate Co	ourt ofShelby	County,
Alabama, in	Book No.	150	, Page No655	
(and assigned to	in		Book No	
Page No	), the follow	ving described prop	erty and none other:	
County, Alabama.				
<del>က</del>				
STATE OF ALA	L SHELBY CU.			
	r was sult			
RO MAY I I	PH 1: 14	250		
יי ואת כט		450		
89 MAY II JUDGE OF	PROBATE	<u>.</u> , •		
Said mortgage shall continue in f	ull force and ef	fect with respect to	the other property covered thereby.	
In Witness Whereof, Central Bani	k ofth	e South		n, has caused these
presents to be executed this9th	day of	Мау	, 19	
		Centra	Bank ofthe South/	
			Also Charles	
		By its:	Vice President	
STATE OF ALABAMA	)			
COUNTY OF JEFFERSON	)			
ODI L DROCK				
			ate, hereby certify that	•
Philip R. Webb	<del></del> -	whose name as _	Vice President	
Central Bank ofthe Sout	<u>h</u>	, a corpo	oration, is signed to the foregoing insti	ument, and who is
known to me, acknowledged before m	e on this day th	at, being informed	of the contents of the instrument,	he
as such officer and with full authority	, executed the s	ame voluntarily for	r and as the act of said corporation.	
Given under my hand and Official sea	this 9th	day of <u>May</u>	, 19	
		4	Y Public WAR COMPONESSION EXPRESSION Y 21	fuld