

This instrument was prepared by

(Name) John E. Medaris  
P.O. Box 766  
(Address) Alabaster, Alabama 35007



This Form furnished by:

**Cahaba Title, Inc.**  
1970 Chandalar South Office Park  
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA }  
SHELBY COUNTY }

831  
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Seven Thousand Five Hundred and 00/100 (\$27,500.00) DOLLARS \$25,000.00 of this amount in a mortgage made simultaneously to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, First American Bank of Pelham (herein referred to as grantors) do grant, bargain, sell and convey unto Eugene Chism and wife, Rosie Mae Chism (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

BOOK 238 PAGE 55

Commence at the Southeast corner of the NE 1/4 of the NW 1/4 of Section 20, Township 22 South, Range 3 West, Shelby County, Alabama and run thence Westerly along the South line of said 1/4 1/4 Section a distance of 352.43 feet to a point on the East margin of Oak Street; thence turn 90 deg. 00 min. right and run Northerly a distance of 23.42 feet to the point of beginning of the property being described; thence continue along last described course a distance of 425.00 feet to a point; thence turn 90 deg. 00 min. right and run Easterly 170.00 feet to a point; thence turn 90 deg. 00 min. left and run Northerly 145.00 feet to a point; thence turn 120 deg. 30 min. right and run Southeasterly a distance of 310.00 feet to a point; thence turn 96 deg. 45 min. right and run Southwesterly a distance of 264.00 feet to a point; thence turn 91 deg. 16 min. left and run Southeasterly a distance of 118.50 feet to a point on the East bank of Kings Creek; thence turn 67 deg. 30 min. right and run along East bank of Creek 49.30 feet to a point; thence turn 53 deg. 04 min. left and run along said bank of said Creek 73.01 feet to a point; thence turn 0 deg. 10 min. left and run along said bank of said creek 66.62 feet to a point; thence turn 5 deg. 38 min. left and run along said bank of said Creek 118.16 feet to a point; thence turn right and run Southwesterly a distance of 489.33 feet to a point on the Northerly right of way line of Middle Street or Highway No. 10; thence turn 92 deg. 30 min. right and run along said right of way line a distance of 186.00 feet to the intersection of North line of said Middle Street and the East line of Oak Street; thence turn 42 deg. 30 min. right and run Northerly along the said East line of said Oak Street a distance of 208.00 feet to a point; thence turn 90 deg. 00 min. right and run easterly 200.00 feet to a point; thence turn 90 deg. 00 min. left and run Northerly 200.00 feet to a point; thence turn 90 deg. 00 min. left and run 200.00 feet to the point of beginning; being situated in the NW 1/4 of NE 1/4 and the SW 1/4 of NE 1/4 of Section 20, Township 22 South, Range 3 West, Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I (we) am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 3rd day of May, 1989

WITNESS: STATE OF ALA. SHELBY COUNTY  
I CERTIFY THIS INSTRUMENT WAS FILED

89 MAY 11 AM 9:51

JUDGE OF PROBATE

(Seal) 250  
Notary Tax (Seal)  
3 Recording Fee 250  
4 Indexing Fee 200  
TOTAL 700

*Ronald W. Currin* (Seal)  
RONALD W. CURRIN, Executive Vice President for FIRST AMERICAN BANK OF PELHAM (Seal)

STATE OF ALABAMA }  
SHELBY COUNTY }

General Acknowledgment

I, Kathy C. DiGiorgio, a Notary Public in and for said County, in said State, hereby certify that Ronald W. Currin, Executive Vice President of First American Bank whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of May, A. D. 1989

Form ALA-31 *John E. Medaris*

*Kathy C. DiGiorgio*  
NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: NOV. 12, 1991  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS