

ASSIGNMENT OF MORTGAGE

POOL NO. 802773  
LOAN NO. 0244609

STATE OF ALABAMA  
COUNTY OF SHELBY

152  
&  
& KNOW ALL MEN BY THESE PRESENTS:  
&

THAT BANCPLUS MORTGAGE CORP.,  
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE  
STATE OF TEXAS, WHOSE BUSINESS ADDRESS IS  
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,  
FOR GOOD AND VALUABLE CONSIDERATION PAID BY  
INDEPENDENCE ONE MTG. CORP.,  
ASSIGNEE, WHOSE BUSINESS ADDRESS IS  
300 GALLERIA OFFICENTRE, #501, SOUTHFIELD, MI 48034,  
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO  
ASSIGNEE THE MORTGAGE DATED THE 20 DAY OF MAY, 1987, MADE  
BY L. BROOKS BURDETTE, AN UNMARRIED WOMAN

TO FIRST SOUTHERN FEDERAL SAVINGS AND \*\*  
IN THE PRINCIPAL SUM OF \$49,305.00, RECORDED IN BOOK 132, PAGE 313  
OF THE MORTGAGE RECORDS OF SHELBY COUNTY, ALABAMA, COVERING PREMISES:

\*\* LOAN ASSOCIATION  
\* AS DESCRIBED IN SAID MORTGAGE  
PROPERTY ADDRESS: 1304 APPLGATE DRIVE  
ALABASTER, ALABAMA 35007

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE  
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 01, 1989

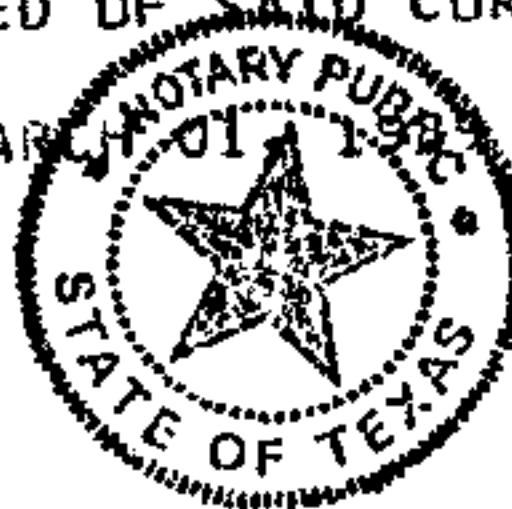
BANCPLUS MORTGAGE CORP.

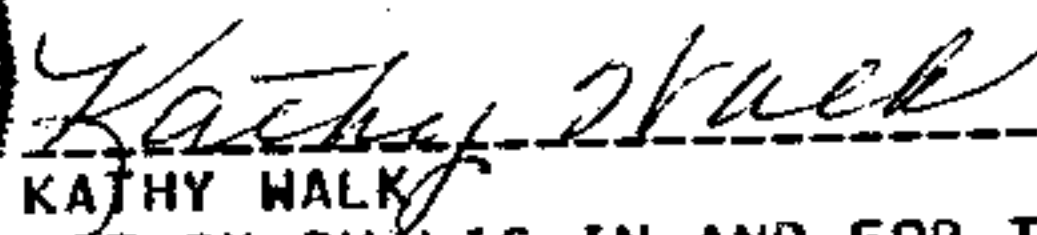
BY   
DAVID W. DESTREICH  
SENIOR VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED  
THE ABOVE SIGNOR, OF BANCPLUS MORTGAGE CORP.,  
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED  
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR  
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES  
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED  
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 01 1989



  
KATHY WALK  
NOTARY PUBLIC IN AND FOR THE  
STATE OF TEXAS, COUNTY OF BEXAR

MY COMMISSION EXPIRES:  
10/03/90

ALCO - 042788 - - 6048

PREPARED BY/RETURN TO:

BANCPLUS MORTGAGE CORP.

P.O. BOX 47524 9543  
SAN ANTONIO, TX 78265-6048

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 MAY 10 AM 10:15

  
JUDGE OF PROBATE

250  
200  
450

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