

ASSIGNMENT OF MORTGAGE

This instrument prepared by:  
Debbie Norris  
National Heritage Mtg. Corp.  
P.O. Box 12264  
Birmingham, Al 35202-2264  
06-04054-23

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

753

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by Union Planters National Bank hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Stephen Joseph Hanks, an unmarried man and recorded in Volume 228, Page 831, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said NATIONAL HERITAGE MORTGAGE CORPORATION.

IN WITNESS WHEREOF, NATIONAL HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by Sandra L. Wade, Senior Vice President on the 15th day of March, 19 89.

NATIONAL HERITAGE MORTGAGE CORPORATION

BY Sandra L. Wade  
Sandra L. Wade-Senior Vice President

ATTEST:

Anita L. Seidenfaden Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, A Notary Public in and for said State, in said county, hereby certify that Sandra L. Wade, whose name as Senior Vice President of NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of March, 19 89.

Gail W. Burton  
NOTARY PUBLIC  
Gail W. Burton  
3/16/92  
EXPIRATION

89 MAY 10 AM 10:23

JUDGE OF PROBATE

BOOK 237 PAGE 866