

1044 692

|                     |                                |                       |
|---------------------|--------------------------------|-----------------------|
| Locator # 610-1-101 | <b>CERTIFICATE OF JUDGMENT</b> | Case Number SM8902841 |
|---------------------|--------------------------------|-----------------------|

SMALL CLAIMS COURT OF JEFFERSON COUNTY ALABAMA DIVISION

Plaintiff: CHILDRENS MEDICAL GROUP, PA

Judgment date: 3/20/89

Attorney: SIROTE, PERMUTT, McDERMOTT, SLEPIAN,  
FRIEND, FRIEDMAN, HELD & APOLINSKY, P.C.

Judgment: 255.00  
Costs: 36.00  
Other: .00  
TOTAL: 291.00

Defendant(s):  
10137552 DAVID BRASHER  
101 BRASHER RD  
CHELSEA AL 35043

Judgment Rendered in Favor of:

☒ Plaintiff

☐ Defendant

I, the undersigned, Clerk of the above-named Court, hereby certify that the plaintiff(s) recovered of the defendant(s) a judgment ~~(with)~~ (without) waiver of exemptions as described above. I further certify that the law firm listed below is the plaintiff's attorney of record.

Given under my hand this date APR 07 1989

BOOK 237 PAGE 786

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 MAY -9 PM 2:14

Thomas H. Saunders, Jr.  
JUDGE OF PROBATE

SIROTE, PERMUTT, FRIEND, FRIEDMAN, HELD, & APOLINSKY, P. C.  
2222 ARLINGTON AVENUE SOUTH  
P. O. BOX 55727  
BIRMINGHAM, ALABAMA 35255  
205-933-7111

*Tally Conrade*

Signature of Judge or Clerk/Register

(Deputy Clerk  
Initials)