

MORTGAGE NO. 207856-2

652

Please Record and Return to  
Paul G. Whiddon  
724 Cahaba Manor Court  
Pelham, Al. 35124

**SALE OF MORTGAGE**

THIS INSTRUMENT WAS PREPARED BY: KEVIN SASSER  
AGENT FOR BANCOSTON MORTGAGE COMPANY  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT BANCOSTON MORTGAGE CORPORATION, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED 8-22-86, EXECUTED BY PAUL G. WHIDDON AND WIFE KATHY B. WHIDDON TO SOUTH STATES MORTGAGE CORPORATION AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGES VOLUME 289, PAGE 125 HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, BANCOSTON MORTGAGE CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY ELIZABETH A. MORTON, ASSISTANT VICE PRESIDENT AND BEVERLY J. RAUCO, ITS ASSISTANT SECRETARY, AND THE CORPORATE SEAL, HERETO AFFIXED ON THIS 21ST DAY OF MARCH, 1989.

BY: BANCOSTON MORTGAGE CORPORATION, A FLORIDA CORPORATION, THE SUCCESSOR BY MERGER TO STOCKTON, WHATLEY, DAVIN & COMPANY, MORTGAGE CORPORATION OF THE SOUTH, AND BANCOSTON MORTGAGE CORPORATION OF NEW ENGLAND, RECORDED IN OFFICIAL RECORDS VOLUME 235, PAGE 113/114, SHELBY COUNTY, AL

BY: Elizabeth A. Morton  
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF DUVAL

I, LAURIE JEAN HAWK, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, HEREBY CERTIFY THAT ELIZABETH A. MORTON, WHOSE NAME AS ASSISTANT VICE PRESIDENT, AND BEVERLY J. RAUCO, WHOSE NAME AS ASSISTANT SECRETARY OF BANCOSTON MORTGAGE CORPORATION, A CORPORATION, THE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE  
THIS 21 DAY OF MARCH, 1989.



NOTARY PUBLIC

BY COMMISSION EXPIRES

89 MAY -9 AM 11:03

JUDGE OF PROBATE

James A. Holliman