This instru	t was prepared by		-	This Form furnish	· · · · · · · · · · · · · · · · · · ·
7	irtney H. Mason,			Cahaba T Highway 31 South at Valle	itle. Inc.
PO	Box 360187		1 0 142-1-	Palham, Alaba Phone (205)	ma 35124
(Address) Bil	rmingham Alabama	35236-0187		Policy Issuing SAFECO Title Insu	Agent for
Corporation F	orm Warranty Dee	<u>d</u>	<u> </u>		<u> </u>
STATE OF A)	KNOW ALL ME	N BY THESE PRE	SENTS,
COUNTY OF	SHELBY	}			
That in consid	leration of FIFTY	SIX THOUSAND ONE H	UNDRED BEIGHT AND	70/100th (\$56,10	
to the undersi	igned grantor, S'	TRATFORD PLACE DEVE	LOPMENT, INC.		a corporation
the said GRA (herein referre	NTOR does by the: KEN LO	R) in hand paid by the se presents, grant, bargs KEY HOMES, INC. C, whether one or more). O-WIT:	ain, sell and convey u	nto	
Map Book 1	2 page 91 in th	ng to the survey of e Probate Office of . Mineral and mini	f Shelby County, .	Alabama; being s	ecorded in ituated
Subject to	_	ents, restrictions,	, set-back lines,	rights of way,	limitations,
ALL of the	above-recited	purchase price was	paid from a mort	gage loan closed	simultaneously
Grantee's	Address: 1800	Bering Drive, Suite	e 220, Houston, T	exas 77057	
က္		cust RY f	a.		
PAGE 663		STATE OF ALA. SHELBY CO I CERTIFY THIS INSTRUMENT WAS FIL	(f).	1 Soud Ton	O TAX COLLECTED
3986		NSTRUMENT WAS TH	. ■	2. Mtg. Tax	20 TOTAL MOLLECUED
237		89 MAY -9 AH B	48	_	ee 250
<u>بر</u>		JUDGE OF PROBATE	مصر رسمة.	3. Recording Fe 4. Indexing Fe TOTAL	<u>300</u>
B 00 4		JUDGE OF PROBATE	•	TOTAL	5.50
TO HA	VE AND TO HOLI	D, To the said GRANTE	EE, his, her or their h	eirs and assigns fore	ver.
their heirs and brances, that assigns shall,	d assigns, that it is it has a good righ	s for itself, its successes a lawfully seized in feet to sell and convey the did the same to the said of all persons.	simple of said prem e same as aforesaid,	ises, that they are and that it will, an	free from all encum- d its successors and
IN WI'll authorized to	INESS WHEREO	F, the said GRANTOR I vance, hereto set its sign	by its nature and seal,		President, who is
.1 * .*	4th day of	May	. 1	9.89	-
this the	day of				
ATTEST:	day or			LACE DEVELOPMENT	_ /
	day of	Secretary	STRATFORD P	anie 7-10	whe
	ALABAMA	<u> </u>	STRATFORD P		_ /
ATTEST: STATE OF COUNTY OF	ALABAMA	<u> </u>	STRATFORD P	NIE F. TUCKER	whe
ATTEST: STATE OF COUNTY OF	ALABAMA SHELBY THE UNDERSIGNED	Secretary	STRATFORD P	NIE F. TUCKER	President
ATTEST: STATE OF COUNTY OF I, hereby certify whose name a to the forego of the conter	ALABAMA SHELBY THE UNDERSIGNED That DONNIE F. as THE Presing conveyance, as	Secretary Secretary TUCKER sident of STRATFORD in the street of the s	By DON By DON A Notary Po	NIE F. TUCKER ablic in and for said of the me on this day	President County, in said State, corporation, is signed that, being informed
ATTEST: STATE OF COUNTY OF I, hereby certify whose name a to the forego of the content and as the act	ALABAMA SHELBY THE UNDERSIGNED THAT DONNIE F. as THE Presoing conveyance, and as of the conveyance of	Secretary Secretary TUCKER sident of STRATFORD in the street of the s	By DON By DON A Notary Po	NIE F. TUCKER ablic in and for said of the me on this day	President County, in said State, corporation, is signed that, being informed