TI	HIS STATEMENT IS PRESENTED T	O A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE $\langle z \rangle \langle -qq \rangle$	
1. Debtor(s) (Last Na	me First) and address(es)	2. Secured Party (ies) and address(es)	
MCCONNELL, SUSAN E.		CTELCOPID ACCOUNTS AND THE PROPERTY OF THE PRO	
P.O. BOX 1556		12443 OLIVE BLVD	
ALABASTER, AL 35007-1556		12443 OLIVE BLVD ST. LOUIS, MO 63141	
•	1000	ST. LOUIS, MO 63141	
4. Debtor is a Utility		008-509984 8/19 89 MAY -8 PH 1: 54	
5. This statement refe	rs to original Financing Statem	ent bearing File No. 10439 Date Filed NOVEMBER 5 1984 UDGE OF PROBATE	
Filed withSH		Date Filed NOVEMBER 5	
		Date FiledNOVEMBER 5 19.84_UDGE OF PROBATE	
7. XI Continuation.	nt covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records. The original financing statement between the formation of the first control of the contr		
B. 🔲 Termination.	The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.		
9. 🗆 Assignment,	Secured party no longer claims a security interest under the financing statement bearing file number shown above, is still effective. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12.		
10. C Amendment.	Financing Statement having all and the same and address appears in Item 12.		
II. [] Partial Release.	Financing Statement bearing file number shown above is amended as set forth in item 12.		
12.	accured Party Peleases the coll.	steral described in Item 12 from the financing statement bearing file number shown above.	
Signature(s) Deb	tor(s) (necessary only if Item 10 STANDAR Pry Alphabetical	No. of additional Sheets presented: 4/27/89 CTTTCORP ACCEPTANCE CO. INC By: Of Secured Party (ies) Signature (s) of Secured Party (ies) B FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretory of State of Alabama	

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