

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

Cleaners South Inc.
D/B/A Shelby Cleaners
P.O. Box 13
Helena, Al. 35080

2. Secured Party(ies) and address(es)

AmSouth Bank N.A.
P.O. Box 7504-A
Birmingham, Ala. 35253

For Filing Officer (Date, Time, Number, and Filing Office)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAY -8 PM 2:00

022915

4. This financing statement covers the following types (or items) of property:

One Unipress CDB Cabinet Compact Double Buck
Serial #89280083; one Unipress ABS Cabinet Air Bag Sleever
Serial #8915171; one Unipress STH Collar & Cuffer Press
Serial #E8918276

JUDGE OF PROBATE
Signature(s) of Secured Party and
Address(es)

6. Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 27,000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof)

\$ 52.50

40.50 + 12.00 = \$2.50

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected:

Check ☒ if covered: ☐ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Judge of Probate - Shelby County

Cleaners South Inc. D/B/A Shelby Cleaners

By: [Signature] its President
Signature(s) of Debtor(s)

AmSouth Bank, N.A.

By: [Signature] its Vice-President
Signature(s) of Secured Party(ies)

STATE OF ALABAMA - FORM UCC-1.

(1) Filing Officer Copy - Alphabetical