This FINANCING STATEMENT is presented to a filing officer for fill	ng pursuant to the Uniform Commercial Code:	3 Maturity date (if any):
1 Debtor(s) (Lost Name First) and address(es)	2 Secured Party(ies) and address(es)	For Filing Officer (Date, Time, Number, and
Barry J. & Debra L. Harmon	MMAC	Filing Office)  STATE OF ALA. SHELBY CO.  I CERTIFY THIS  5259  STRUMENT WAS FILE.
	P.O. Drawer 59808	3 I CERTIFY THIS
524 11th Street NW	Birmingham, AL 35	5259 WAS FILL
Alabaster, AL 35007		37 RUMENT WAS FILE.
4 This financing statement covers the following types (or items) of	oroperty:	
	FF	
- 1988 Bomber Delta 160 #FBK	0110GH788	5 Assignments Party and Address(es)
1988 Mariner 115 ELPTO #OE	385137	Address(es)
1988 Classic Trailer #1FKA		
1989 Mariner Stalker #0090	_	
	•	
6 Complete only when filing with Judge of Probate: The initial indebtedness secured by this financing statement is \$	14,717.52	
Mortgage tax due (15c per \$100.00 or fraction thereof)	34.20	
This statement is filed without the debtor's signature to perfect a	Precurity interest in collateral, (check X if so).	······································
already subject to a security interest in another jurisdiction which is proceeds of the original collateral described above		•
Check X if covered:   Proceeds of Collateral are also covered.	Products of Collateral are also covered. No. of	additional Sheets presented:
Filed with:		
Warms / Harmon		mme
VIII 116 Mayon		miles
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies)
STANDARD :	FORM UNIFORM COMMERCIAL CODE FOR	
	oproved by The Secretary of State of Alabama	
(1) I ming Officer Copy 7 (iphrasocrea)		•
	•	