



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Malcolm L. Wheeler, Attorney

(Address) 2230 3rd Ave., N., B'ham., AL 35203

MORTGAGE—

STATE OF ALABAMA

SHELBY

COUNTY

} KNOW ALL MEN BY THESE PRESENTS: That Whereas,  
Herbert Allen and wife, Betty J. Allen,

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

J. E. House, Sr. and Ross Lee House, or the survivor thereof,

(hereinafter called "Mortgagee", whether one or more), in the sum

of Thirty-six Thousand and no/00 \_\_\_\_\_ Dollars  
(\$ 36,000.00 ), evidenced by one promissory installment note of even date herewith and in like amount payable according to the terms set out therein.

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And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Herbert Allen and wife, Betty J. Allen,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Commence at the Southeast corner of SW 1/4 of NE 1/4, Section 28, Township 19 South, Range 2 East, and run thence due west a distance of 25.7 feet to a point; thence turn right and run north 5 degrees 10 minutes East a distance of 397.48 feet; thence turn right and run South 84 degrees 50 minutes East a distance of 329.0 feet to a point; thence turn left and run north 2 degrees 35 minutes West a distance of 158.9 feet to the point of beginning of the lot herein conveyed; thence run north 9 degrees 20 minutes West a distance of 209.0 feet to a point; thence turn left and run north 89 degrees 40 minutes West a distance of 209.0 feet to a point; thence turn left and run south 9 degrees 20 minutes East a distance of 209.0 feet to a point; thence turn left and run South 89 degrees 40 minutes East a distance of 209.0 feet to the point of beginning. Said real estate being situated in the NE 1/4 of Section 28, Township 19 South, Range 2 East.

Subject to easements and rights of way of record.

This is a purchase money mortgage given to secure the unpaid balance of the purchase price of the above described property.

RECORDED IN THE OFFICE OF THE CLERK OF THE SUPREME COURT OF ALABAMA

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Herbert Allen and wife, Betty J. Allen,

have hereunto set their signatures and seal, this 3rd day of May, 1989

*Herbert Allen* (SEAL)  
 Herbert Allen  
*Betty J. Allen* (SEAL)  
 Betty J. Allen (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

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THE STATE of ALABAMA

COUNTY }

I, \_\_\_\_\_, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Herbert Allen and wife, Betty J. Allen,

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of May, 1989.

*Mad B. B. McIntire* Notary Public.

THE STATE of

COUNTY }

I, \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that

whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public

Return to: MALCOLM L. WHEELER, ATTORNEY  
 2230 - 3rd AVENUE, NORTH  
 BIRMINGHAM, ALABAMA 35203

HERBERT ALLEN AND WIFE, BETTY J. ALLEN  
 TO  
 J. E. ALLEN, SR. AND ROSS LEE ALLEN, OR THE SURVIVOR

MORTGAGE DEED

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS INSTRUMENT WAS FILED

89 MAY -8 AM 10:05

*Thomas A. Shanderson, Jr.*  
 JUDGE OF PROBATE

1. Deed Tax \$ \_\_\_\_\_  
 2. Mtg. Tax 54.00  
 3. Recording Fee 5.00  
 4. Indexing Fee 2.00  
 TOTAL 61.00

Recording Fee \$ \_\_\_\_\_  
 Deed Tax \$ \_\_\_\_\_

This form furnished by

