This Instrument was prepared by SUSAM BLEVINS 511 6 CHA STREET " Call R. 1504, AL 35233

STATE OF ALABAMA JEFFERSON COUNTY

.

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Mildred M. Son, an unmarried woman

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 188 , Page 674, Probate office of xleffension County Columbiana BYRKHHANN, Ressence, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to

the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this

the 5 day of

May

, 19<u>89</u>.

BIRMINGHAM FEEE

By

(L. S.)

President

ATTEST:

237

Executive Vice President and Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I CERTIFY THIS 89 MAY -8 AH 8: 53 350 JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert C. Hultquist whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and offical seal, this the 5 day of May , 19 89.

My Commission Expires July 14, 1990