The second secon

-	STATE OF Alabama	3		• • • • • • • • • • • • • • • • • • •	
•	COUNTY OFSne.	OUNTY OF Shelby			
	KNOW ALL ME	KNOW ALL MEN BY THESE PRESENTS:			
	That, the debt	That, the debt secured by that certain mortgage executed by			
				dge	
	recorded in Mortgage Book 086, page 248, in the Office of the Judge of Probate of Shelby County, Alabama, has been fully paid				
•	Judge of Probate of Shelby County, Alabama, has been fully paid and said debt is entitled to be satisfied.				
•	Now, therefore, the said <u>Citizens and Southern Commercial Corporation</u>				
	a corporation, has constituted and appointed, and by these presents does hereby County,				
	constitute and appoint the Judge of tronger of Landin its name to enter				
· 🕿	in the margin of the records where said (noriging) is recorded, fair second and				
ထွ	thereof, hereby ratifying and confirming any and an acts of said Attorney				
1995 - 1989	in Fact in and about	said premises.		•	
PAG	IN WITNESS W	HEREOF, Citiz	zens and Southern	Commercial Corporation	
37	a corporation, hath caused its name and scal to be hereunto attixed by				
237	R. Kelley	its Asst. Vice	e Pres, all on this 1	7th day of	
*	April	_, 19_89			
BOCK	t		Citizens and sout	<u>hern Commercial Corporation</u>	
	1 01115	OF ALA. SHELBY CO.			
	STATE TO STATE	CERTIFY THIS UMENT WAS FILE.		P/200 BULL	
	NSTR	UMENT HIS LIES	Its CHARLES R. N	ELLEY	
i Ali aka		AY -5 AH 9: 46	Senier Vice FY	sident	
	* 9.50 ×	Samuelan, S	Attest:	n Karansa	
	7.00	UDGE OF PROBATE	1) 1 4 4 7 1 4 4 7 1	7- May (SEAL)	
126 1 AN	450		LYNDA M. KA	Υ	
f(3 51			Asst. Vice Preside		
	STATE OFGeorg	<u>gia</u>		•	
	COUNTY OF De	kalb	•		
	i, Marsha W.	Free	, a Notary Public	; in and for said	
*	County and State,	baseby costily the	TCharles R. Kelle	y and	
	_Lynda_M,_Kay		, whose names a respectively, of		
	Southern Commerci				
		-:	BANDO PANDEL DE ALLO	nformed of the contents	
	at the Power of A	ttorney. They as su	ICB OTTICELS and win	i tuli administry)	
	executed the same	for and as the ac	t of said corporation).	
	Civon under	my hand and offic	ial seal this <u>17th</u>	day of <u>April</u>	
	19_ <u>89</u> .	my name and order		00	
		. (Marsha	JV Free	
	• •		NOTARY PUBLI	C	
	ı		Comedission expi	Notary Public, Gwinnett County, Geo	
	C & S Real Estate Se	ervices, Inc.	Community of the	му соютнявоопехричетом. 3, 193	
	P. O. Box 946				
	Tucker, Ga. 30085-	09 40 ,		CARSON & STEED	

CARSON & STEED

Attorneys at Law Vestavia Commerce Centre 2090 Columbiana Road Suite 4500

Birmingham, Alabama 35216