

WHEN RECORDED MAIL TO:

Household Finance Corporation  
2700 Sanders Road  
Prospect Heights, Illinois

Attention: D. James Philipps,  
3-S

SPACE ABOVE THIS LINE FOR RECORDERS  
USE

CORPORATION ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:  
The First National Bank of Chicago, as trustee of HFC Home Equity Loan  
Trust, Series 1988-1, all beneficial interest under those certain  
Mortgages more fully described below and recorded in the Official  
Records in the office of the County Recorder of SHELBY  
County, ALABAMA State describing land therein as:

SEE ATTACHED SCHEDULE "A"

TOGETHER with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights  
accrued or to accrue under said Mortgages.

Dated April 21, 1989

State of Illinois

) ss.

County of Cook

HOUSEHOLD FINANCE CORPORATION II  
OF ALABAMA

On April 21, 1989, before  
me, the undersigned, a Notary Public in  
and for said State, personally appeared

Allison Shank  
Assistant Vice President SEAL

Allison Shank

Marc P. Franson  
Vice President  
and Assistant Secretary

and Marc P. Franson,  
personally known to me (or proved to me  
on the basis of satisfactory evidence)  
to be the persons who executed the  
within instrument as

Assistant Vice President and

Vice President and Assistant Secretary,

on behalf of HOUSEHOLD FINANCE CORPORATION II

[Signature] WITNESS  
[Signature] WITNESS

the corporation therein named, and  
acknowledged to me that such corporation  
executed the within instrument pursuant  
to its by-laws or a resolution of its  
board of directors.

WITNESS my hand and official seal.

Signature Susan Swartz Potter

SUSAN SWARTZ POTTER  
NOTARY PUBLIC FOR THE STATE  
OF ILLINOIS  
NORTHBROOK, COOK COUNTY  
MY COMMISSION EXPIRES  
JULY 29, 1989

Record Date

## SCHEDULE A

STATE: AL  
COUNTY: 117

ACCOUNT NUMBER

MORTGAGOR NAME

BOOK &amp; PAGE

DATE  
RECORDED

01110220823625

ABBOTT, RONALD W

ABBOTT, KIMBERLY D

01110220837294

FISCHER JR, JOSEPH P

FISCHER, ELAINE M

Book 225 Page 7402/8/89

Increased credit lin

Book 191 Page 4866/27/88

BOOK 237 PAGE 401

SCHEDULE A

STATE: AL  
COUNTY: 117

ACCOUNT NUMBER

MORTGAGOR NAME

BOOK & PAGE

DATE  
RECORDED

01110405753126 SPENCER, THOMAS E SPENCER, PAMELA	86/470	8/18/86
01110405753407 PARKER, DANNY PARKER, DEBORAH	89/800	9/9/86
01110408766836 BROWN, HAROLD H BROWN, MELANIE H	123/535	4/7/87
01110408766984 ROBERSON, RON M ROBERSON, BRENDA C	155/114	10/13/87
01110416754055 CHEVALIER, ROBERT A CHEVALIER, JUDITH A	PAID OFF	10/16/87
01110416754204 HENDERSON, G HENDERSON, MYRA L	98/305	11/3/86
01110416756555 THOMAS, DAVID E THOMAS, MELINDA ANN	137/802	6/25/87
01110416774434 JOHNSON, RICHARD L JOHNSON, CYNTHIA H	176/125	3/21/88
00110420753267 BYRD, CHARLES L BYRD, FRANCES E	87/951	8/27/86

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 MAY -5 AM 10:19

*Thomas A. Shaw*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 7.50
Index Fee	13.00
TOTAL	20.50