

PLEASE RECORD AND RETURN TO:

TROY & NICHOLS, INC.
P. O. BOX 4025
MONROE, LA 71211

Commitment No.: TPO11789F

Loan No.: 0003973189

Pool No.:

442

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Ronald J. Bush and Anna R. Bush dated the Sixteenth day of December 1988, and duly recorded in the Office of the County, Alabama, in Book 218, beginning at Page 995.

In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this Fourth day of January, 1989.

TROY & NICHOLS, INC.

By:

Martha Haynes
Martha Haynes
Assistant Secretary

Legal Description:

Lot 2713, RIVERCHASE COUNTRY CLUB 27th Addition, Residential Subdivision, Shelby County, Alabama, Book 11, Page 56 A&B

STATE OF LOUISIANA

PARISH OF OUACHITA

RECORDED FEES
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL 4.50

I, Linda Talley, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Fourth day of January, 1989.

Linda Talley
Linda Talley
NOTARY PUBLIC OUACHITA PARISH, LA

My commission expires? Lifetime

This instrument prepared by?

Kanie Lenard
TROY & NICHOLS, INC.
P. O. Box 4025
MONROE, LA 71211

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAY -5 AM 8:46

Thomas A. Sullivan, Jr.
JUDGE OF PROBATE