



american title insurance company

3RD AVENUE NORTH - BEHINGHAM, AL. 35203 - (205) 254-8060

2119 - 34D AVENUE NO	ļ	::	±.	
cLAIBORNE P. SEIER	373			· · · · · · · · · · · · · · · · · · ·
2100 SOUTHBRIDGE PKWY, BHAM	, AL			
GQ ress /		AMERICAN TITLE INS	. CO., Birmingham,	Alabama
RRANTY DEED. JOINTLY FOR LIFE WITH REMAINDER	TO BURVIVOR -			
SHELBY COUNTY KNOW AT	LL MEN BY TH	ese presents.	·	in the first
at in consideration of		IDRED AND 00/1		DOLLARS
the undersigned grantor or grantors in hand portion to the LAWRENCE G. MALONEY AND WIFE, DATE	aid by the GRA	NTEES herein, the	receipt whereo	f is acknowledged, we.
erein referred to as grantors) do grant, bargain, JOANNE G. JONES, AND KERMIT L. JONE	sell and convey	unto	· · · · · · · · · · · · · · · · · · ·	•
nerein referred to as GRANTEES) for and during them in fee simple, together with every continger	nt remainder and	TIENT OF PEACEMON,	CUR TOTION 111E GAN	em, then to the survivor cribed real estate situated
LOT 18-A, ACCORDING TO A RESURV 21, AND 22, RECREATIONAL ACRES SECTOR 2, AS RECORDED IN MAP BO RECORDED IN MAP BOOK 8, PAGE 40 ALABAMA.	EY OF:LOTS OF DAVENPOR OK 8. PAGES	10 AND 10-A.	O RIVERCHAS	Y BEING
Subject to Easements and Restrict Subject to taxes for 1989 and to MINERAL AND MINING RIGHTS EXCEPTION	nereatter. PTED.			
学 \$83,247.00 of the above purchase loan closed simultaneously here	se price was with.	s paid from the	e proceeds o	f a mortgage
EZ .	diate ne	TALA, SHELBY CO.		
C/1	I CEF	RTIFY THIS	-	YO TAY OOL
<b>100</b>	i	ENT WAS FILED		Tax TAY COLLECTE
		-4 AM 10: 01	2. Mtg. 3. Reco	
	JUDGE	OF PROBATE		ring Fee 300
	:		TOTA	
TO HAVE AND TO HOLD to the said GRAl hen to the survivor of them in fee simple, and to emainder and right of reversion.	the neits and -			
And I (we) do for myself (ourselves) and for my their heirs and assigns, that I am (we are) lawfully unless otherwise noted above; that I (we) have a good heirs, executors and administrators shall warrant as	nd defend the sa	nd convey the same a	as aforesaid; that ANTEES, their,	I (we) will and my (out heirs and assigns foreve
IN WITNESS WHEREOF,		QU[,nand(#) #n	d sear(s), cdro	·····
day of, 19 19	89			
WITNESS:		The state of the s		Maleria
***************************************	(Seal)	ALUDEN .	CE G. MALON	(8.
		Nath	Male	Muy (80
~~~~~~~~ <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>	(Seat)	DATHA	MALONEY	
	(Seal)	*************************		(Se
STATE OF ALABAMA  JEFFERSON COUNTY		General Acknowle		id County in said St
1, the undersign	1ed	a Notary	Public in and 101	
hereby certify that LAWRENCE G. MALONE whose name signed to the on this day, that, being informed of the contents	71 LUIAN HEL HI	1ha	baawa ta 1	WE' JCKLOMISAKSA BETALE
on this day, that, being informed of the contents on the day the same bears date.  Given under my hand and official seal this			•	A. D., 19
Given under my hand and official seal this		Jan 1	fun	Notary Public.

B,T,1