

LOAN NUMBER: 1938

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_  
First Union Mortgage Corporation

that certain mortgage executed by John D. Krug and wife,  
Karen L. Krug bearing date of the 28th day of April,  
1989, and recorded in Real Book 237 Page 324, of the mortgage  
records in the Office of the Judge of Probate of Shelby County,  
Alabama, together with the debt thereby secured and the property therein  
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of April, 1989.

Dec 2.50  
Jud 2.00  
4.50

STATE OF ALA. SHELLEY CO. LIBERTY MORTGAGE CORPORATION  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
By: Mitchell W. Alverson  
89 MAY -4 PM 4:10 Mitchell W. Alverson, Its President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of April, 1989.

My Commission Expires: 6/5/92

Frances A. Morosky  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of  
Liberty Mortgage Corporation, 500 Central Park South, Suite 100  
Birmingham, Alabama 35226