

SEN TAX NOTICE TO: Mr. & Mrs. Richard Karle, Jr.  
120 Stevens Hill Circle  
Hoover, AL. 35244

This instrument was prepared by

421

(Name) Thomas L. Foster, Attorney

(Address) 1201 North 19th Street, Birmingham, Alabama 35234

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ---One Hundred Forty One Thousand Five Hundred & 00/100--(\$141,500.00)

to the undersigned grantor, Bryant Homes, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Richard H. Karle, Jr. and Jill Tarte Karle

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit:

See attached Exhibit "A" for legal description.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations,  
if any, of record.

Subject to ad valorem taxes for the current tax year.

\$126,500.00 of the consideration recited above was paid from a mortgage loan closed  
simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, James J. Bryant  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 2nd day of May 19 89

ATTEST:

BRYANT HOMES, INC.

By James J. Bryant, President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

a Notary Public in and for said County in said

I, the undersigned  
State, hereby certify that James J. Bryant,  
whose name as President of Bryant Homes, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation, in said capacity as President.

Given under my hand and official seal, this the 2nd day of May 1989

[Signature of Notary Public]

Notary Public

EXHIBIT "A"

Lot 45 of the Amended Plat of Brookhaven, Sector 3 and also a part of Lot 47, as recorded in Map Book 11, page 118, in the Office of Probate of Shelby County, Alabama; being more particularly described as follows: Commence at the most Southerly corner of said Lot 47; thence run Northwesterly along the Southwesterly line of Lot 47 a distance of 92.0 feet to the point of beginning, said point also being the most Southerly corner of said Lot 45; thence 122°35'48" right and run Northeasterly a distance of 201.60 feet; thence 46°09'16" left and run Northeasterly for a distance of 76.17 feet to the most Southwesterly corner of Lot 46; thence 146°01'58" left and run Southwesterly along the Northwesterly lot line of Lot 47, for a distance of 260.23 feet to the point of beginning.

Also an ingress and egress easement being more particularly described as follows: Commence at the most Northerly corner of Lot 45; thence run Southwesterly along the Northwesterly line of Lot 45 for a distance of 35 feet to the point of beginning; thence turn 13°02'46" right and run Southwesterly for a distance of 238.25 feet to a point on the Southwesterly line of Lot 45; thence 71°14'36" right and Northwesterly along the Southwesterly line of Lot 45 for a distance of 51.69 feet to the most Westerly corner of Lot 45; thence 119°37'37" right and run Northeasterly along the Northwesterly line of Lot 45 for a distance of 259.40 feet to the point of beginning.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 MAY -4 PM 2:40

*Thomas W. Jennings, Jr.*  
JUDGE OF PROBATE

1. Deed Tax	\$ 1500
2. Mtg. Tax	
3. Recording Fee	500
4. Indexing Fee	200
TOTAL	2200