

THIS INSTRUMENT PREPARED BY: (NAME) 389 Brenda Broome, Alabama Real Estate
(ADDRESS) Central Bank of the South
P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of South, a corporation,
does hereby release from the lien of that certain mortgage executed by Donnie F. Tucker
on _____,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Real Book No. 83, Page No. 70 and Amendments in
Real 185/186/186/192/193, Page 344/279/313/359/119
(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 5, according to the Survey of Riverchase Trade Center, as recorded in Map Book 12,
Pages 24, in the Probate Office of Shelby County, Alabama; being situated in Shelby
County, Alabama.

BOOK 237 PAGE 246

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 MAY -4 AM 11:00
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 6.00
TOTAL 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 1st day of May, 19 89.

Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of May, 19 89

Frances M. Newfield
Notary Public