

A S S I G N M E N T

STATE OF ALABAMA)
COUNTY OF SHELBY)

375

For value received, SOUTHEASTERN ASSOCIATED MORTGAGES, INC. has this day transferred, sold, assigned, conveyed and set over to MLA, INC.

as Assignee, its successors, representatives and assigns, all its right, title and interest in and to a certain Security Deed (or Deed to Secure Debt, or Mortgage) executed by JOANNE G. JONES AND KERMIT L. JONES, III

to SOUTHEASTERN ASSOCIATED MORTGAGES, INC. dated May 1, 1989 and recorded in Mortgage Book 237, Page 209 in the Office of the Judge of Probate of SHELBY County, Alabama.

The Assignor herein specifically transfers, sell, conveys and assigns to the above Assignee, it's successors, representatives, and assigns, the aforesaid Security Deed (or Deed to Secure Debt, or Mortgage), the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned the Assignee herein the Note secured by this deed and this transfer is made to secure the Assignee, it's successors, representatives and assigns, in the payment of said note.

IN WITNESS WHEREOF, the Assignor has hereunto set it's hand and corporate seal on this 1 day of May 19 89.

SOUTHEASTERN ASSOCIATED MORTGAGES, INC.

Willa C. Roberts (SEAL)
Its President

BOOK 237 PAGE 214

Witness

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that WILLA C. ROBERTS, whose name as PRESIDENT, SOUTHEASTERN ASSOCIATED MORTGAGES, INC., a Corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me, on this day, that being informed of the contents of such conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

GIVEN under my hand and official seal, this the 1 day of May, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1989 MAY -4 AM 10:02

Cynthia J. Huffman
Notary Public

Thomas A. ...
JUDGE OF PROBATE My Commission Expires 1-4-93

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL 4.50

Return
C.P. ...
...