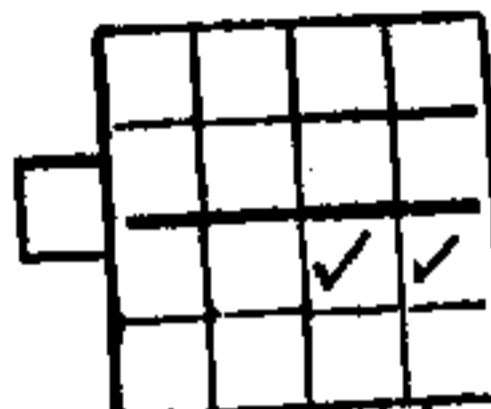


STATE OF ALABAMA

525234



290

WE # 61700-08-0062-7-00

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

HARBAR HOMES, INC.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in SHELBY County, Alabama:

BOOK 237 PAGE 17

FOR legal description, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35201  
ATT: CORP. REAL ESTATE

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. L. CAGIN

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Harbar Homes, Inc. has caused this instrument to be executed in its name by DENNEY BARROW as its PRESIDENT, and attested by        as its       , and its corporate seal to be hereto affixed, on this the 28<sup>th</sup> day of March, 19 88.

Attest:

Harbar Homes, Inc.

Denney Barrow

STATE OF Alabama  
COUNTY OF Shelby

I, Patricia J. Williams a Notary Public, in and for said County in said State, hereby certify that Denney Barrow whose name as        of Harbar Homes, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

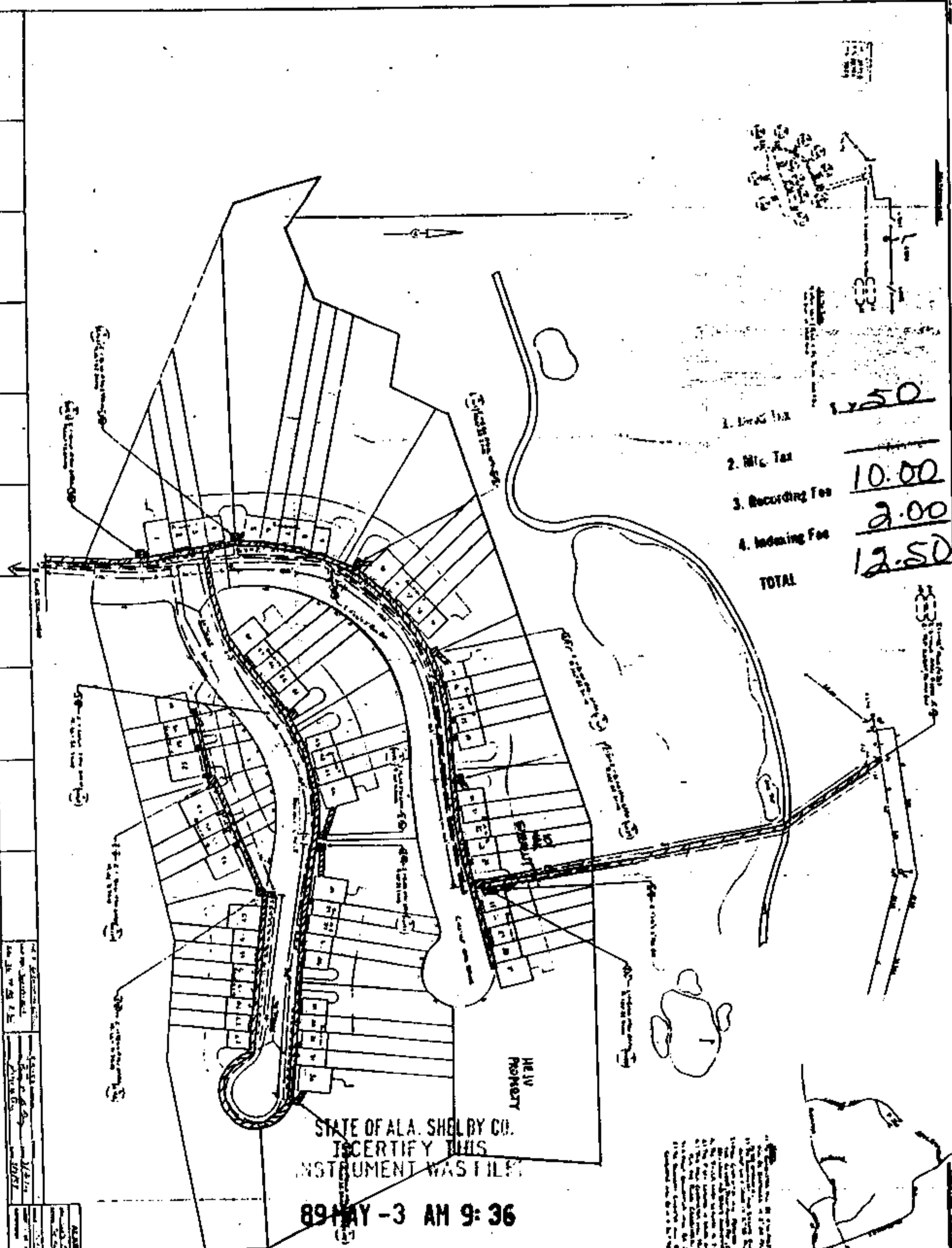
Given under my hand and official seal, this the 28<sup>th</sup> day of March, 19 88.

Patricia J. Williams  
Notary Public

My Commission Expires January 24, 1990

A tract of land in the North one half of the Southeast Quarter of Section 26, Township 19 South, Range 3 West described as follows: Begin at the Northwest corner of Lot # 253 of the 9th Addition to the Riverchase Country Club as recorded in Map Book 8, pages 46 A & B in the Office of the Judge of Probate; thence Southerly along the East line of said Lot # 253 a distance of 127.44 feet; thence right  $43^{\circ}53'$  and run 103.09 feet; thence right  $53^{\circ}56'$  and run 91.61 feet; thence left  $140^{\circ}20'$  and run 129.24 feet; thence left  $48^{\circ}38'$  and run 545.69 feet; thence left  $101^{\circ}00'$  and run 16.42 feet; thence right  $90^{\circ}00'$  and run 60.0 feet; thence left  $17^{\circ}20'$  and run 488.94 feet; thence right  $12^{\circ}28'$  and run 168.12 feet; thence left  $10^{\circ}00'$  and run 271.81 feet; thence left  $81^{\circ}56'$  and run 90.32 feet; thence left  $65^{\circ}29'$  and run 293.47 feet; thence right  $31^{\circ}03'$  and run 206.91 feet; thence left  $95^{\circ}09'$  and run 478.30 feet; thence right  $17^{\circ}33'$  and run 616.83 feet; thence right  $85^{\circ}40'$  and run 206.21 feet to the Point of Beginning.

EXHIBIT " A "



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 MAY -3 AM 9:36

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE