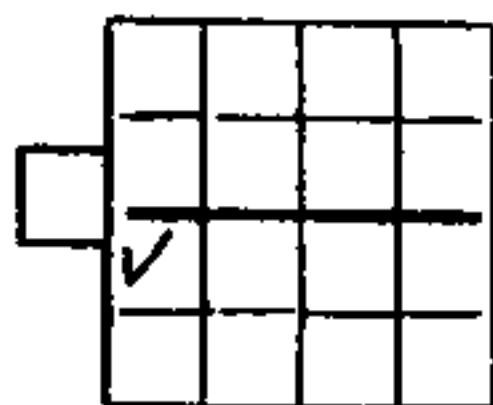


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STATE OF ALABAMA
COUNTY OF SHELBY



WE#61700-00-0224-8-00

292

24
PAGE
237
BOOK

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Daniel U.S. Properties Limited Partnership, a Virginia limited partnership, as owner of the property shown on the attached drawing for an in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along the routes shown crosshatched on the attached drawing all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the property situated in Shelby County, Alabama and shown on the attached drawing.

For legal description, SEE EXHIBIT "A" ATTACHED hereto AND MADE A PART hereof

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof,

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

by R. C. Capps

including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

BOOK 237 PAGE 25

IN WITNESS WHEREOF, the said Daniel U.S. Properties Limited Partnership, has caused this instrument to be executed in its name by its duly authorized representatives on this the 18th day of NOVEMBER, 1988.

Attest:

[Signature]
Daniel Corporation
Its: *[Signature]*

DANIEL U.S. PROPERTIES
LIMITED PARTNERSHIP, a
Virginia limited partnership
By: Daniel Realty Investment
Corporation, a Virginia
corporation
Its: General Partner
By: *[Signature]*
Its: SR. Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, SHEILA D. ELLIS, a Notary Public, in and
for said County in said State, hereby certify that

STEPHEN R. MONK, whose name as
SR. VICE PRESIDENT of Daniel Realty Investment
Corporation, a Virginia corporation, in its capacity as
General Partner of Daniel U.S. Properties Limited
Partnership, a Virginia limited partnership, is signed to

BOOK 237 PAGE 26 the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of
the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and
as the act of said corporation in its capacity as General
Partner of Daniel U.S. Properties Limited Partnership.

Given under my hand and official seal, this the 18th
day of NOVEMBER, 1988.

Sheila D. Ellis
Notary Public

My Commission Expires February 5, 1990

ALL THAT PART OF THE WEST 15 FEET OF THE EAST 525 FEET OF THE
SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31,
TOWNSHIP 18 SOUTH, RANGE 1 WEST LYING SOUTH OF U.S. HIGHWAY
280, WEST OF CORPORATE PARKWAY AND NORTH OF CORPORATE
RIDGE.

BOOK 237 PAGE 27

EXHIBIT "A"

[illegible][illegible][illegible][illegible]

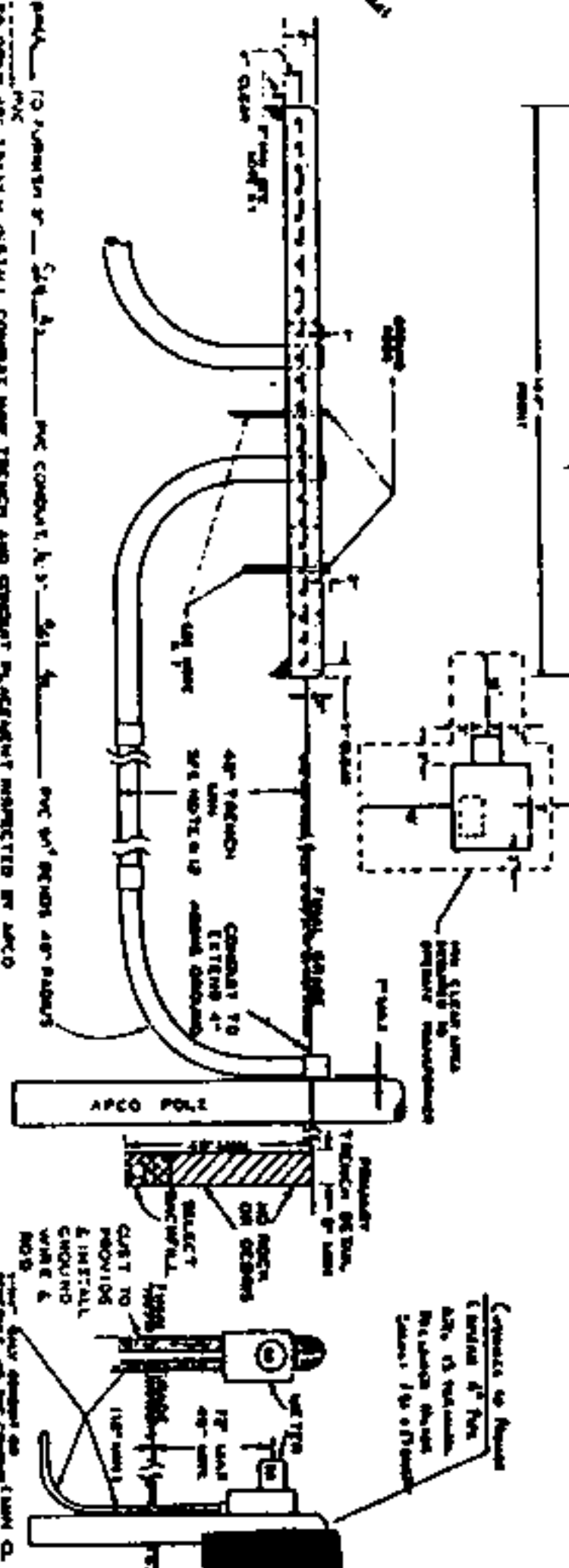
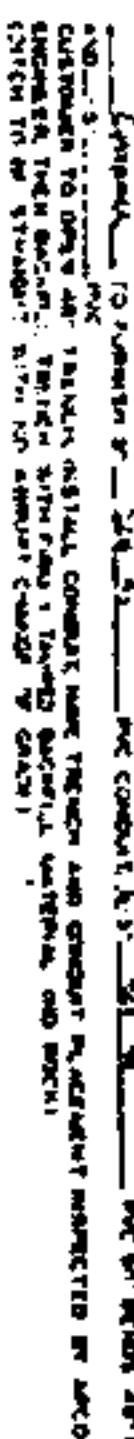
CUSTOMER RESPONSIBILITY

ALP CO. RESPONSIBILITY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

9 MAY -3 AM 9:36

James P. Gordon
JUDGE OF PROBATE

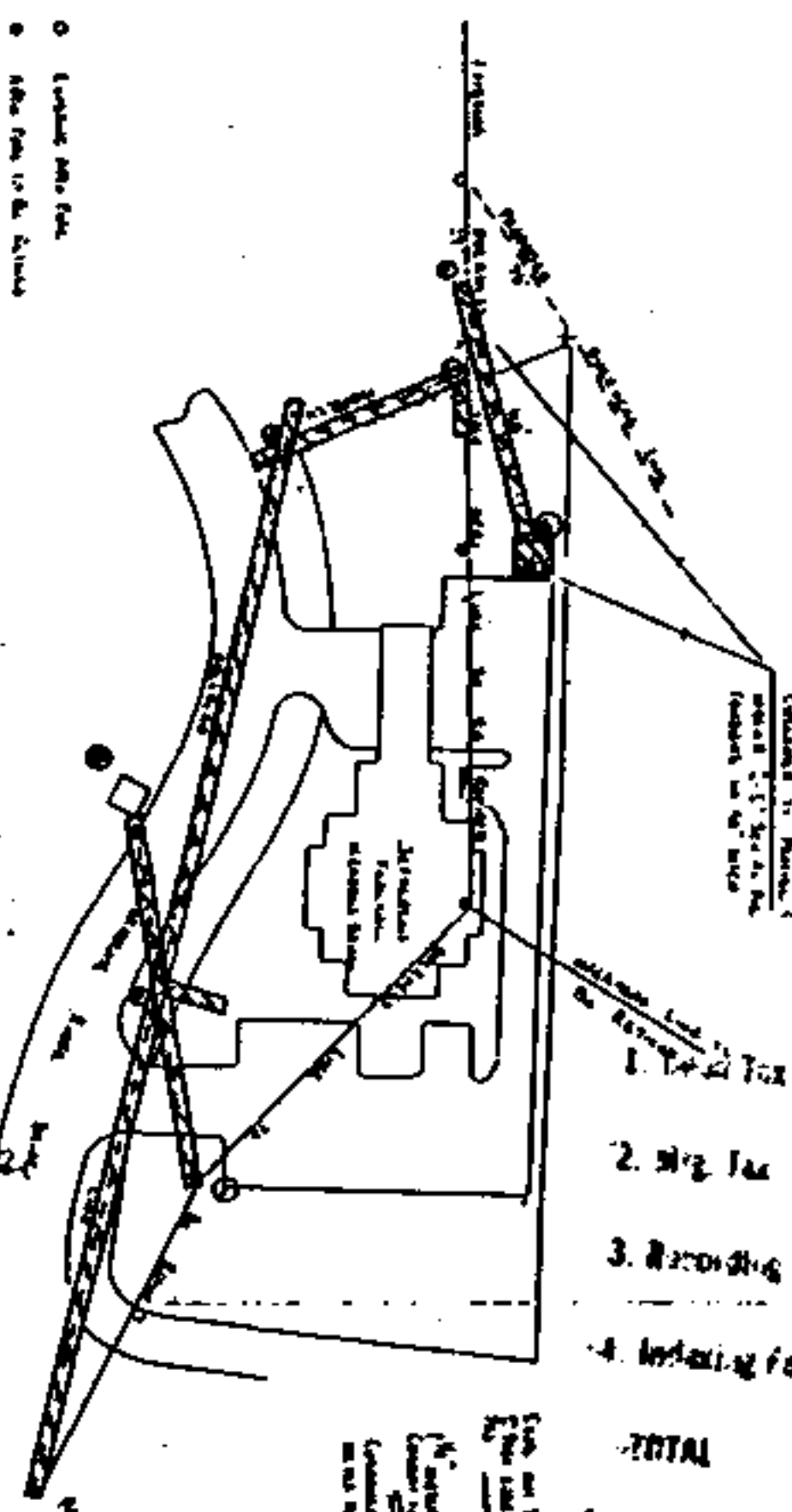


1. General - The purpose of this document is to provide information regarding the activities of the [redacted] and the [redacted] in the [redacted] area. This document is intended for the use of [redacted] and [redacted] only. It is not to be distributed outside of the [redacted] area.

2. Background - The [redacted] and the [redacted] have been active in the [redacted] area for many years. They have been involved in a variety of activities, including [redacted] and [redacted]. They have also been involved in a number of [redacted] and [redacted] activities.

3. Activities - The [redacted] and the [redacted] have been active in the [redacted] area for many years. They have been involved in a variety of activities, including [redacted] and [redacted]. They have also been involved in a number of [redacted] and [redacted] activities.

4. Conclusion - The [redacted] and the [redacted] have been active in the [redacted] area for many years. They have been involved in a variety of activities, including [redacted] and [redacted]. They have also been involved in a number of [redacted] and [redacted] activities.



1. 1st Tax	1.50
2. 2nd Tax	
3. Recording Fee	12.50
4. Licensing fee	2.00
TOTAL	15.00