

STATE OF ALABAMA S

SHELBY COUNTY S

325

KNOW ALL MEN BY THESE PRESENTS:

THAT FOR AND IN CONSIDERATION OF FIFTEEN THOUSAND FIFTY-FIVE AND 87/100 DOLLARS and other good and valuable consideration to the undersigned, COOSA PINES FED. CREDIT UNION, COOSA PINES, AL 35044, in hand paid by ROLAND

HENSON the COOSA PINES FED. CREDIT UNION, COOSA PINES, AL does hereby release and discharge from the certain mortgage wherein ROLAND H. HENSON (is) (MKN) mortgagor(s) and COOSA PINES FED. CREDIT UNION, COOSA PINES, AL is mortgagee, said Mortgage being dated the 14th day of OCTOBER, 19 87, and recorded in the Judge of Probate Office of SHELBY County, Alabama, in Mortgage Record Book 44 187, at Page 741-743 563-566, the following described property to-wit:

COMMENCE AT THE SW CORNER OF THE S 1/4 OF THE NE 1/4 - SECTION 28, TOWNSHIP 19 S RANGE 2 E; THENCE NORTHERLY ALONG 1/4-1/4 LINE 682.96'; THENCE RIGHT 89° 41'11" AND RUN 1442.87'; THENCE LEFT 96° 10'33" AND RUN 133.08' TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE 50.28'; THENCE RIGHT 96° 02'58" AND RUN 203.0 +/- TO THE WEST RIGHT OF WAY OF A COUNTY ROAD; THENCE RIGHT 83° 57'02" AND RUN ALONG SAID RIGHT OF WAY 50.28'; THENCE RIGHT 96° 02'58" AND RUN 203.0 +/- TO THE POINT OF BEGINNING CONTAINING 0.23 ACRES.

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| RECORDING FEES |         |
|----------------|---------|
| Recording Fee  | \$ 2.50 |
| Index Fee      | 4.00    |
| TOTAL          | 6.50    |

It is understood and agreed that the heretofore described property is the only property hereby released from the aforesaid mortgage. IN WITNESS WHEREOF, the COOSA PINES FEDERAL CREDIT UNION, COOSA PINES, AL, Alabama, has caused this instrument to be executed by its Authorized Officer on this the 14TH day of APRIL, 19 89.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

BY: Charles W. Evans  
MANAGER

89 MAY -3 PM 12:46

STATE OF ALABAMA S

SHELBY COUNTY S

Stewart Tittle  
JUDGE OF PROBATE

I, VIRGINIA R. JOHNSTON, a Notary Public in and for said county in said State, hereby certify that CHARLES W. EVANS, whose name as MANAGER of the COOSA PINES FED. CREDIT UNION, COOSA PINES, Alabama, is signed to the foregoing Mortgage Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Mortgage Release, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 14TH day of APRIL, 19 89

Stewart Tittle

Virginia R. Johnston  
NOTARY PUBLIC