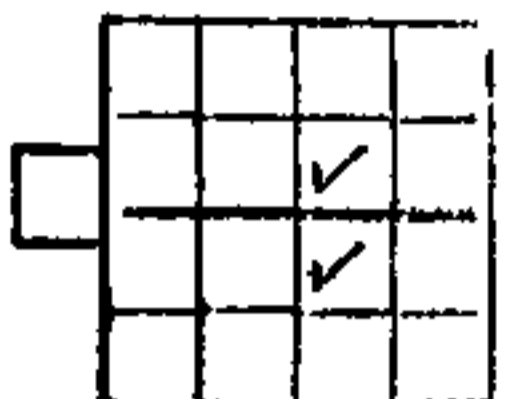


STATE OF ALABAMA

525232



WE # 61700-08-0062-7-00

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Riverchase Country Club

BOOK 237 PAGE 07  
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
it in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, does hereby grant to said Alabama Power Company,  
its successors and assigns, the right to construct, install, operate and  
maintain along a route to be selected by the grantee, (generally shown  
crosshatched on the attached drawing) its successors and assigns, all  
conduits, cables, for the underground transmission and distribution of  
electric power upon, under and across the following described land  
situated in SHELBY County, Alabama: (see drawing)

Further Terms and Conditions:

All installation, maintenance and repairs (except emergency repairs) to  
be performed on days when the golf course is closed.

The Grantor shall not be liable for any damage to the facilities placed  
in this easement regardless of the cause or conditions resulting in the  
damage.

Upon abandonment by the Grantee, all rights granted herein shall revert  
to the Grantor without notice to or from either party hereto.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By B. L. Coggins

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35281  
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; ~~and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.~~

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

BOOK 237 PAGE 08

IN WITNESS WHEREOF, the said Riverchase Country Club has caused this instrument to be executed in its name by B. Austin Cunningham as its President, and attested by Charles Martin as its Secretary, and its corporate seal to be hereto affixed, on this the 5<sup>th</sup> day of May, 1988.

Attest:

Charles E. Martin

STATE OF Alabama

COUNTY OF Shelby

Riverchase Country Club  
B. Austin Cunningham

I, Jo Ann Shockley, a Notary Public, in and for said County in said State, hereby certify that B. Austin Cunningham whose name as President of Riverchase Country Club a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10 day of May, 1988

Jo Ann Shockley  
Notary Public  
MY COMMISSION EXPIRES DECEMBER 16, 1991

A tract of land in the North one half of the Southeast Quarter of Section 26, Township 19 South, Range 3 West described as follows: Begin at the Northwest corner of Lot # 253 of the 9th Addition to the Riverchase Country Club as recorded in Map Book 8, pages 46 A & B in the Office of the Judge of Probate; thence Southerly along the East line of said Lot # 253 a distance of 127.44 feet; thence right 43°53' and run 103.09 feet; thence right 53°56' and run 91.61 feet; thence left 140°20' and run 129.24 feet; thence left 48°38' and run 545.69 feet; thence left 101°00' and run 16.42 feet; thence right 90°00' and run 60.0 feet; thence left 17°20' and run 488.94 feet; thence right 12°28' and run 168.12 feet; thence left 10°00' and run 271.81 feet; thence left 81°56' and run 90.32 feet; thence left 65°29' and run 293.47 feet; thence right 31°03' and run 206.91 feet; thence left 95°09' and run 478.30 feet; thence right 17°33' and run 616.83 feet; thence right 85°40' and run 206.21 feet to the Point of Beginning.

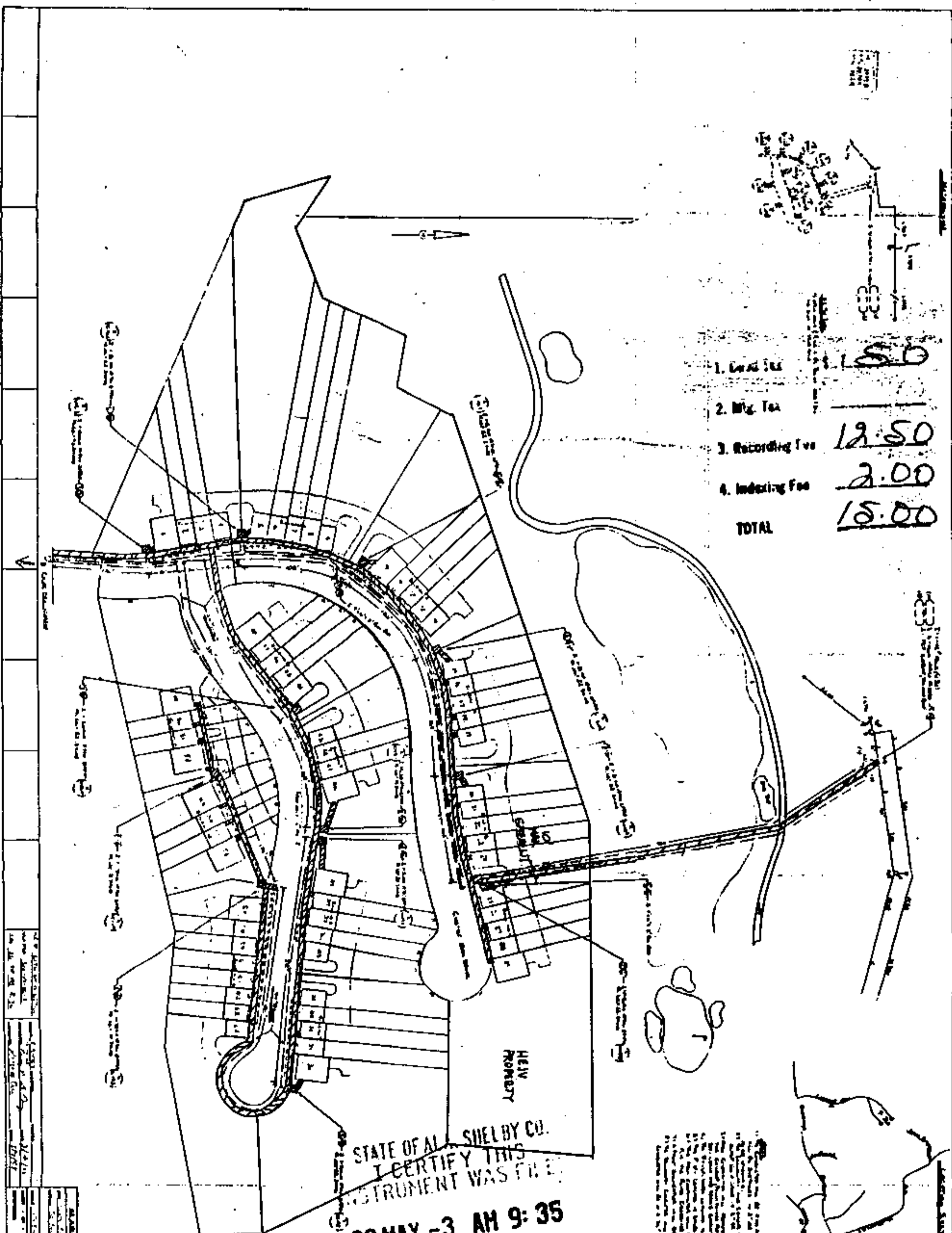
BOOK 237 PAGE 09

EXHIBIT " A "

The South 200 feet of the Southwest Quarter of the Northeast Quarter and all that part of the Northwest Quarter of the Southeast Quarter in Section 26, Township 19 South, Range 3 West lying East of the 9th Addition to the Riverchase Country Club as recorded in Map Book 8, pages 46 A & B in the Office of the Judge of Probate.

Less and except the following described property:

BOOK 237 PAGE 10



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 MAY -3 AM 9:35

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE