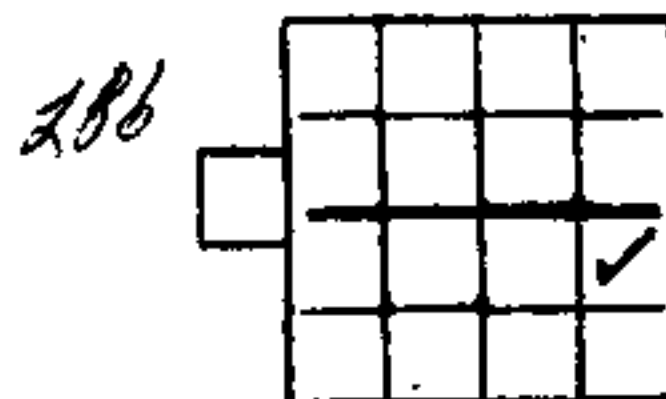




525/72

STATE OF Alabama) 8/5/2009 WE NUMBER 64600000398800
COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
Mike T. Vick ; A Married Man and 1/2 sole owner
and Chris C. Vick ; A Married Man and 1/2 sole owner

in consideration of the sum of One and No/100 Dollars (\$1.00) to Us

in hand paid by Alabama Power Company, a corporation, the receipt whereof

is acknowledged, We hereby grant to said Alabama Power Company, its

successors and assigns, the right to construct, install, operate and maintain,

and the right to permit other corporations and persons to construct, install,

operate and maintain, along routes to be selected by the grantee (generally

shown crosshatched on the attached drawing), its successors or assigns,

all poles, wires, conduits, cables, trans closures and other appliances

and facilities useful or necessary in connection therewith for the overhead

and underground transmission and distribution of electric power and for

the overhead and underground communication service, upon, over, under and

across the following described land, situated in Shelby County,

Alabama:

See Exhibit "A" attached hereto and made a part hereof for a sketch of the proposed line.

A parcel of land in the Northeast 1/4 of the Southeast 1/4 of Section 15, Township 20 South, Range 1 West more particularly described as follows. Begin at the Southwest corner of said forty and run East 290 feet along the South line of said forty. Thence run North 172 feet to a point on the right of way Shelby County Highway # 335. Thence run Northwest 330 feet to the West line of said forty. Thence run South 340 feet along the West line of said forty to the point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

• TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

28th day of November, 1988.

WITNESS:

Dick Moore

Mike T. Vick (Seal)

Dick Moore

Chris C. Vick (Seal)

STATE OF)

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

COUNTY OF)

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Rich C. Rogers

I, _____, a Notary Public, in and for

said County in said State, hereby certify that _____

_____ whose name _____ signed to the foregoing

instrument and who _____ known to me, acknowledged before me on this day that

being informed of the contents of the instrument _____ executed the same

voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of

_____, 19____.

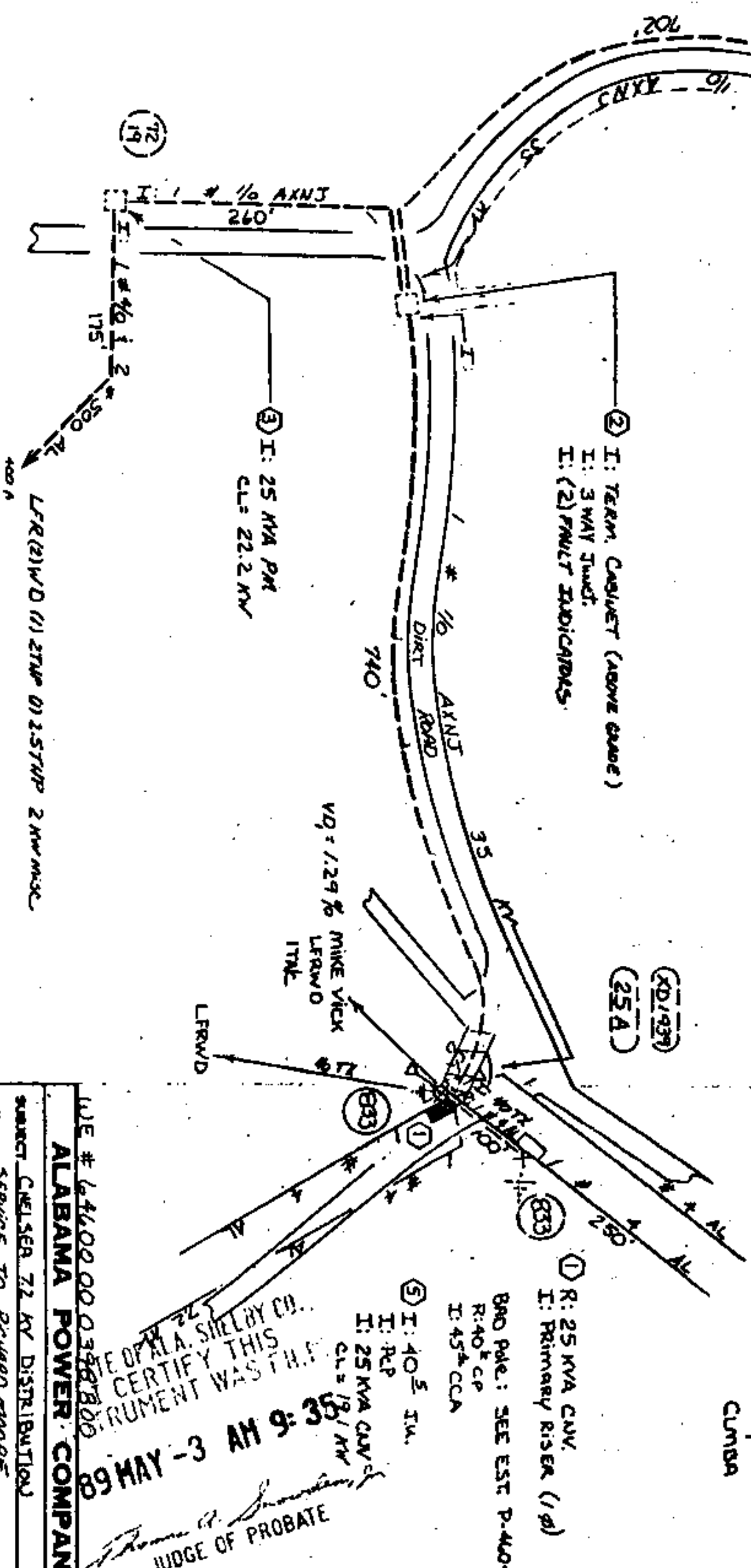
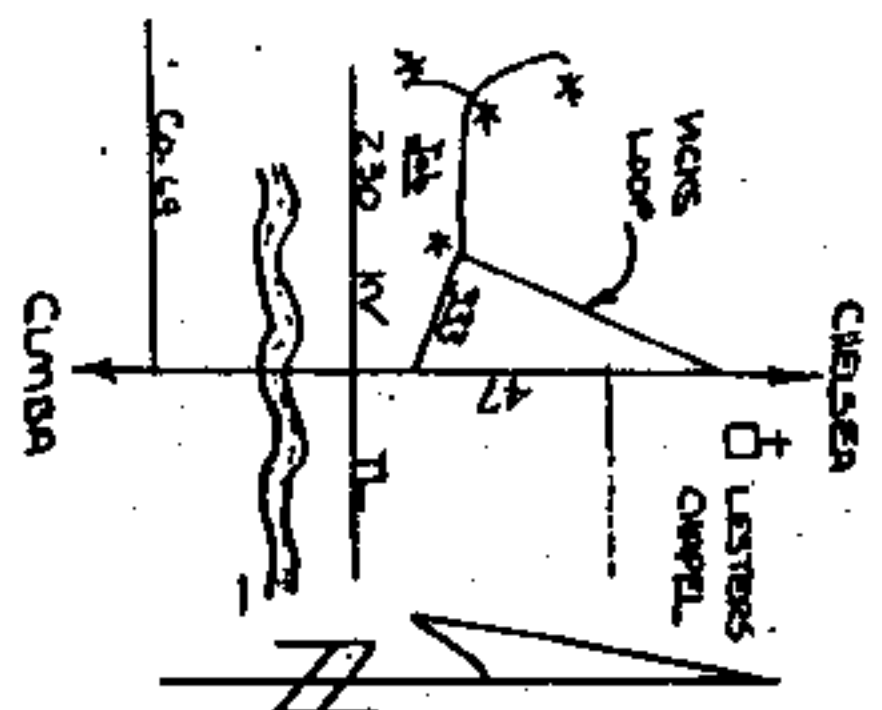
735

④ I: Team. Cabinet
Futures-25 Kva PM

EXHIBIT 'A'
35 KV CNLFA

CUSTOMERS TO PAY \$380 FOR UG SERVICE PER MP-715-110 'ALT. #1 ASSUMING AN OVERHEAD POLE LINE WAS IN PLACE.

- | | |
|------------------|---------------------|
| 1. Dead Tax | <u>1.00</u> |
| 2. Mfg. Tax | <u>7.50</u> |
| 3. Recording Fee | <u>2.00</u> |
| 4. Indexing Fee | <u>10.00</u> |
| TOTAL | <u>20.50</u> |



SHELBY COUNTY
S-15, T-20S, R-1W
MAP REF:-C58682-9

DRAWN Curts TRACED DATE 1-14-87
 CHECKED DATE
 APPROVED DATE

LINE # 26400000346800 00
ALABAMA POWER COMPANY
SUBJECT, CLEVELER 72 KV DISTRIBUTION
DETAIL SERVICE TO REWARD PROORE

89 MAY -3 AM 9:35
 JUDGE OF PROBATE