This instrument w	as prepared by	<b>.</b>		· The second
(TICELLED)	K. Lynn			
	Townhouse Road na. Alabama 3508			•
Corporation Form	Warranty Deed _ LAND	TITLE COMPAN	Y OF ALABAMA, Birmingham, A	labama
STATE OF ALAB	AMA	<u>)</u>		
COUNTY OF SI	HELBY	) J	KNOW ALL MEN BY	THESE PRESENTS,
That in considerati	on of SIXTEEN THE	OUSAND FIV	E HUNDRED AND NO/	100 DOLLARS
to the undersigned			PMENT CORPORATION	a corporatio
therein referred to	as GRANTOR) in hand	paid by the g	rantee herein, the receipt	of which is hereby acknowledge
the said GRANTO	R does by these presents	s, grant, bargai	n, sell and convey unto	B/A Douglas Builders Lestate, situated in
	Phase II as record	ded in Map B County, Alab	y of Dearing Downs, 6 ook 11, Page 31, in t ama situated in the T a. As re-recorded in	ne Probate own of
PAGE 682	Subject to easements, set back lines, right of ways, limitations, if any, of record.			
<b>82</b>	\$14,850.00 of the price paid herein was paid by a mortgage loan closed simultaneously herewith.  1. Dead Tax \$ 200 INSTRUMENT WAS FILEE			
		9 M	ta Tar	89 HAY -2 AH 9: 01
		3. R	ecording Fee 200	- Williams
	· .		OTAL 650	JUDGE OF PROBATE
TO HAVE A	ND TO HOLD, To the se	aid GRANTE	, his, her or their heirs and	l assigns forever.
their heirs and assistances, that it has assistances shall, warr	igns, that it is lawfully	seized in fee s ad convey the ae to the said	imple of said premises, the	with said GRANTEE, his, her or hat they are free from all encum- nat it will, and its successors and heir heirs, executors and assigns
IN WITNES	S WHEREOF, the said	GRANTOR by	its ture and seal.	President, who is
	te this conveyance, here		. 1989	
	day ofApril	<u> </u>		
ATTEST:	A Harris			ELOPMENT CORPORATION
	ebecca B. Harris Se	ecretary	By Sack D. Jack D.	Harris President
STATE OF	LABAMA	)	Jack U.	na) i i s
COUNTY OF	SHELBY Undersigned	;	a Notary Public in	and for said County, in said State
hereby certify that	Jack D. Harr	is	•	
whose name as to the foregoing of of the contents of and as the act of s	f the conveyance, he, as	lenown to me	acknowledged before me	or at ion a corporation, is signed on this day that, being informed accuted the same voluntarily to
Given unde	r my hand and official sea	al, this the	25th day of Apr	11. 25. 19 <sup>89</sup>
1 (1)RM 22		Į.		* * · · · · · · · · · · · · · · · · · ·