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RETURN TO: First General Service(s) Corporation Post Office Box 3205 35502-3205 Jasper, Alabama

STATE OF ALABAMA COUNTY OF WALKER

SATISFACTION OF MORTGAGE

We the undersigned FIRST FEDERAL OF ALABAMA F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us by RICHARD N. AND WIFE, LAVERNE S. LAMB recorded in Real Volume 133, at page 393, in the Probate office of SHELBY County, Alabama, and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 17TH day of APRIL, 1989.

First Federal of Alabama F.S.B. (formerly First First Federal Savings and Loan Association of Alabama, **"l**asper)

* By Spower of Attorney recorded in Volume 172, page 158.

l, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mary Jo Gunter, whose name, as attorney in fact for First Federal of Alabama F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, be/she as such attorney in fact executed the same voluntarily on the day the same bears date in his/her capacity as aforesaid.

Given under my hand and official seal, this 17TH day of APRIL, 1989.

Notary Public

MY COMMISSION EXPIRES JULY 20, 1992

Account No. 05-09-01448-2

First General Service(s) Corporation P.O. Box 3205

Jasper, Alabama 35502-3205

