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This instrument was prepared by

(Name) Louis Fleisher, Attorney at Law
One Independence Drive, Suite 900
(Address) Birmingham, Alabama 35209

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

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)
)
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-five Thousand and no/100 (\$25,000.00) ----- DOLLARS,

to the undersigned grantor, Hampton-Taylor, Incorporated, a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

David Byers
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY COUNTY, ALABAMA, to wit:

Lot 15, according to the Survey of Sandpiper Trail Subdivision, Sector II, as recorded in Map Book 12, Pages 44, 45, 46, & 47 in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions and rights of way of record, and to any building lines shown by recorded map.

Subject also to ad valorem taxes for the current tax year.

No warranties are made with respect to coal, oil, gas and other mineral interests in, to or under the above property.

"The entire purchase price was paid by the proceeds of the Mortgage."

BOOK 236 PAGE 706
SHELBY COUNTY, ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED
89 MAY -2 AM 9:55
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its John B. Hampton, Jr., President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 28th day of April, 1989

ATTEST:

HAMPTON-TAYLOR, INCORPORATED

By John B. Hampton, Jr.
President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I,

hereby certify that John B. Hampton, Jr.,

1. Deed Tax Secretary

2. Mtg. Tax +

3. Recording Fee 12.50

4. Indexing Fee 3.00

TOTAL 5.50

NO TAX COLLECTED

a Notary Public in and for said County, in said State,

whose name as President of Hampton-Taylor, Incorporated, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of April, 1989

City of Birmingham, Alabama