



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Mark E. Tippins
2140 11th Ave. S. #300
 (Address) Birmingham, Alabama 35205

WARRANTY DEED

STATE OF ALABAMA

Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirty five thousand dollars (\$35,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

McRay Gingo and Myra Jo Gingo, his wife

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Kenneth Earl Malone

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

See attached Exhibit A for the legal description.

Subject to all matters of public record.

ALL OF THE TOTAL CONSIDERATION HAS BEEN PROVIDED BY A PURCHASE MONEY MORTGAGE
 RECORDED AND EXECUTED SIMULTANEOUSLY HERewith.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 19thday of April, 19 89

(SEAL)

McRay Gingo
 McRay Gingo

(SEAL)

(SEAL)

Myra Jo Gingo
 Myra Jo Gingo

(SEAL)

(SEAL)

(SEAL)

STATE OF AlabamaJefferson COUNTY }

General Acknowledgment

I, Mark E. Tippins
 in said State, hereby certify that

McRay Gingo and Myra Jo Gingo

a Notary Public in and for said County.

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that,
 being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of April, A.D. 19 89

Mark E. Tippins
 Notary Public

Mark E. Tippins :

Exhibit "A"
Legal Description

TRACT #1: A part of the NE 1/4 of the NW 1/4 of Section 15, Township 21 South Range 3 West, described as follows: Commence at the NW corner of said 1/4-1/4 section and run east along the north line a distance of 330.0 feet to the point of beginning; thence continue east along the north line 135.0 feet; thence run south and parallel to west line 210.0 feet; thence run west and parallel to the north line 135.0 feet; thence run north and parallel to the west line 210.0 feet to the point of beginning.

Tract #2: A part of the NE-1/4 of the NW-1/4 of section 15 Township 21 south, Range 3 West described as follows: Commence at the NW corner of said 1/4-1/4 section and run east along the north line a distance 330.0 feet; thence run south a distance of 210.0 feet to the point of beginning; thence run east along north line a distance of 180 feet; thence run south a distance of 60.0 feet; thence run west a distance of 180.0 feet; thence run north a distance of 60.0 feet to the point of beginning.

All property in Tract #1 and Tract #2 is located exclusively in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAY -2 AM 11:50

Thomas W. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 1.00

2. Mig Tax

3. Recording Fee 5.00

4. Indexing Fee 2.00

TOTAL

8.00