

220

LOAN NUMBER: 1948--Randall

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

236 PAGE 890
BOOK

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____ BancBoston Mortgage Corporation that certain mortgage executed by John R. Randall and Wife Patsy R. Randall bearing date of the 1st day of May, 1989, and recorded in 236 Page 885, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 1st day of May, 1989.

STATE OF ALA. SHELBY CO. LIBERTY MORTGAGE CORPORATION
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAY -2 PM 3:02 By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALABAMA) Frances A. Slovensky, Jr.
JUDGE OF PROBATE
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 1st day of May, 1989.

My Commission Expires: 6/5/92

Frances A. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.