

This instrument was prepared by

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Growers Addres:

7775 Old Mt. Olive Rd.

Gordondale, AL 35071

Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051

| WARRANTY DEED, JO | INT TENANTS WITH | RIGHT OF SURVIV | ORSHIP | | <u> </u> |
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| STATE OF ALABAMA Shelby | COLINITY | W ALL MEN BY TH | | | |
| That in consideration of | One and n | <u>o/100Dolla</u> | rs and other q | good and valuab | 1 0 |
| to the undersigned grant | tor or grantors in hand | paid by the GRANTE | ES herein, the receipt wh | ereof is acknowledged, we, | 'welern |
| | Alfred C. | Brasher and | wife, Elizabe | eth V. Brasher | |
| herein referred to as gra | ntors) do grant, bargai | n, sell and convey unt | ٥ | | |
| | Jerry Spe | igle and Dor | na Speigle | . 11 - 3 al astata elituatei | lin |
| (herein referred to as GI | RANTEES) as joint ten | ants with right of sur | vivorship, the following d | escribed real estate situated | |
| \ | Shelby | <u> </u> | County, Alabama to-wi | t: | |
| Quarter of Sedegrees 45 miles 332 feet to a 425 foot thence South 20 minutes We feet to the page 20 m land thereby Subject to 19 The above de page 23, Dee Probate Offi \$5,000.00 of herewith. TO HAVE AND TAND TAND TAND TO HAVE AND TAND TAND TO HAVE AND TAND TO HAVE AND TAND TO HAVE AND TAND TO HAVE AND TAND TAND TO HAVE AND TAND TAND TO HAVE AND TAND TO HAVE AND TAND TO HAVE AND TAND TAND TO HAVE AND TAND TAND TO HAVE AND TAND TAND TO HAVE AND TAND TAND TAND TAND TO HAVE AND TAND TAND TAND TAND TAND TAND TAND | ection 12, To inutes West 4 point; then of 59 degrees 2 est 224.5 fee point of begins aid line have ce of 100.0 for North 3 degrees west enclosed be seribed proped Book, 161, ce of Shelby the purchase of Shelby the Shelly seized in Shelby the Shelly seized in Shelly seized in Shelly the Shelly seized in Shel | wnship 24, 19 18.4 feet; the North 3 de lence South 6 19 minutes West; thence South 19 minutes 30 minutes 30 minutes 30 minutes 30 minutes 30 feet to 19 minutes 4 min | thence South 8 egrees and 30 segrees and 30 segrees 15 est 58.1 feet; outh 3 degrees e property her ng of South 3 North 46 degrees West 100.0 the point of be elogram. same as that red in Volume 1 bama. Paid by mortgations, and administrators conses; that they are free from aid; that I (we) will and a and assigns forever, again and assigns forever, again | m all encumbrances unless my (our) heirs, executors an nat the lawful claims of all | nutes West 8.4 feet; 6 degrees 1 245 245 245 245 245 25 hence con- 245 25 hence con- 245 25 hence con- 245 25 hence con- 245 245 245 245 245 245 245 245 245 245 |
| | | | our_ hands(s) and seal | l(s), this | |
| IN WITNESS WE | HEREOF, We have | 19 89 | | | |
| day of | - 1 Col | , 19 | | | |
| ************************************** | OFALA. SHELBY CU. CERTIFY THIS CUMENT WAS FILE. | | | | 1 |
| WITNESS: | CERTIEY WASFILL | | all. | ed a Brash | (Seal) |
| | TIME NI | (Seal) | Alfre | d C. Brasher | |
| , • • • | HAY -2 AH 10: 59 | (Seal) | | | (Seal) |
| | O Lee | -, g-, | 8/1 | 1. th W Sheet | ur(Seal) |
| ٠, | 1 a Small | (Seal) | 6- ('). E1/12 | abeth V. Brash | er |
| 11 | JUDGE OF PROSATE | | -9 | | |
| | | | | - | |
| STATE OF ALABA | .MA | | General Ackno | wledgment | • |
| Shelby | COUNTY | | | | |
| , the u | ındersigned | | | Notary Public in and for sa | id County, in said State, |
| 1, | Alfred C. | Brasher and | <u>wife, Elizabe</u> | <u>eth V. Brasher</u> | |
| hereby certify that | are | signed to the for | egoing conveyance, and w | vho <u>ar Aknown</u> to me, | acknowledged before me |
| whose name S | eing informed of the co | | | theyexecu | ited the same voluntarily |
| on this day, that, b on the day the sam | | | | | |
| | | this 15+ day of | <u></u> | May | A. D., 198.9 |
| Given under my | y hand and official seal | 4-5 | 100 -0 | line Ri Dai | ino |
| / ~aR' | Y . 1. | Doed Tax \$ 50 | <u>o</u> | Jun 100 / | Notary Public. |
| Form 31 | • | Mtg. Tax | | U | |
| milal | \~ !() : | Recording Fee 2 | 20 | | |
| POU | | | 70 | | |
| 1018 | X 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | Indexing Fee 2 | | | |
| / ' ' ' | , ************************************ | TOTAL 9 | 50 | | |