

STATE OF ALABAMA,)
SHELBY County.)

ss:

This assignment is being corrected to correct
Bond Date.

CORRECTIVE
ASSIGNMENT OF MORTGAGE

For value received, the undersigned City Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984 with Alabama Housing Finance Authority, that certain mortgage executed by Gary L. Kukelhan and wife, Melanie C. Kukelhan to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 020, page 326, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. And re-recorded in Book 071, page 802 to correct maturity date on original recorded mortgage.
To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 20th day of April, 1989.

ATTEST:

By: Melanie C. Kukelhan
Its Vice - President

City Federal Savings and Loan Association
By: Shirley B. Woods
Its Senior Vice - President

STATE OF ALABAMA,)
SHELBY County.)

ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Shirley B. Woods, whose name as Senior Vice President of City Federal Savings and Loan Association, a corporation, is signer to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said City Federal Savings and Loan Association.

Given under my hand and official seal this 20th day of April, 1989.

This document was prepared by Nachi Crittenden, an employee of City Federal Savings and Loan Association, 2030 2nd Avenue North, Birmingham, AL 35203. My Commission expires: 89 MAY -1 AM 8:06.
I CERTIFY THIS INSTRUMENT WAS FILED
89 MAY -1 AM 8:06
JUDGE OF PROBATE

Nachi R. Crittenden
Notary Public

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 2.00
TOTAL 4.50