

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

39

THE STATE OF ALABAMA

SHELBY

County

DISTRICT

No. XV- DV-89-220

CIRCUIT COURT,

TERM, 19

I, Dan Reeves

Clerk of the Circuit Court for said County

and State, hereby certify that on the 24th day of April, 1989

ROBERT L. THORNBURG, D.M.D.

Plaintiff

recovered of SUSAN McDANIEL (SS# [REDACTED]; DOB: 8/15/57), Post Office Box 164, Wilsonville, Alabama 35186

Defendant

District in the Circuit Court of said County, a judgment with a waiver of execution as to personal property

for the sum of ONE THOUSAND TWO HUNDRED SEVENTY SEVEN and 42/100 (\$1,277.42) - - - Dollars, plus interest after October 26, 1987 and the further sum of SIXTY ONE and No/100 (\$61.00) - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this 24th day of April, 1989

Clerk.

I hereby further certify that said

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

was on the day of

19 transferred to

89 MAY -1 AM 11:56 by record in my office.

Clerk.

Wade H. Morton, Jr. JUDGE OF PROBATE

250  
200  
750

RETURN TO: Wade H. Morton, Jr.

BOOK 236 PAGE 488

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

40

THE STATE OF ALABAMA

SHELBY

County

DISTRICT

No. XV- DV-89-294

CIRCUIT COURT, Present

TERM, 19 89

I, Dan Reeves

Clerk of the Circuit Court for said County

and State, hereby certify that on the 27 day of April, 1989

FIRST NATIONAL BANK OF COLUMBIANA, a banking corporation

Plaintiff

recovered of NANCY SCOTT LEWIS a/k/a NANCY LEWIS (SS# [REDACTED]; DOB: 5/16/62) P O Box 250, Calera, Alabama 35040

Defendant

District in the Circuit Court of said County, a judgment with a waiver of execution as to personal property

for the sum of ONE THOUSAND SIX HUNDRED FORTY SEVEN and 19/100 (\$1,647.19) - - - Dollars, plus the interest due thereon after April 16, 1989 at the rate of 13.04% per annum, and the further sum of SIXTY ONE and No/100 (\$61.00) - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this 28th day of April, 1989

Clerk.

I hereby further certify that said

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

was on the day of

19 transferred to

as shown by record in my office.

89 MAY -1 AM 11:57

Clerk.

Wade H. Morton, Jr. JUDGE OF PROBATE

BOOK 236 PAGE 489