

This instrument was prepared by

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Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-four Thousand and no/100 (\$24,000.00)-----DOLLARS,

to the undersigned grantor, Hampton-Taylor, Incorporated, a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

David Byers
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
SHELBY COUNTY, ALABAMA, to wit:

Lot 14, according to the Survey of Sandpiper Trail
Subdivision, Sector II, as recorded in Map Book 12, Pages
44, 45, 46, & 47 in the Probate Office of Shelby County,
Alabama.

Subject to all easements, restrictions and rights of way of
record, and to any building lines shown by recorded map.

Subject also to ad valorem taxes for the current tax year.

No warranties are made with respect to coal, oil, gas and
other mineral interests in, to or under the above property.

1. Deed Tax \$ ---

2. Mtg. Tax ---

3. Recording Fee 2.50

4. Indexing Fee 3.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAY -1 PM 2:24

"The entire purchase price was paid for the proceeds of the Mortgage"

JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its John B. Hampton, Jr., President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 28th day of April, 1989

ATTEST:

HAMPTON-TAYLOR, INCORPORATED

Secretary

By

President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I,

a Notary Public in and for said County, in said State,

hereby certify that John B. Hampton, Jr.,

whose name as President of Hampton-Taylor, Incorporated, a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the

day of

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