

1. Debtor(s) (Last Name First) and address(es)

David F. Byers  
Rt. 1, Box 605  
Leeds, Alabama 35094

2. Secured Party (ies) and address(es)

CITY FEDERAL SAVINGS & LOAN ASSOCIATION  
2030 - 2nd AVENUE, NORTH  
BIRMINGHAM, ALABAMA 35203

3. Filing Officer (Date, Time, No., and Filing Office)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

022816

4. ☐ Debtor is a utility.

5. This financing statement covers the following types (or items) of property:

SEE ATTACHED EXHIBIT A

Mortgage and Security Agreement filed simultaneously here

89 MAY -1 PM 2:27

Lot 14 Sandpiper Trail Subdivision  
Shelby County, Alabama

JUDGE OF PROBATE

1100 + 100 = 1200

Complete only when filing with the Judge of Probate:

6. The initial indebtedness secured by this financing statement is \$ 90,000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

7. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)8. Check X if covered: ☐ Products of Collateral are also covered.

No. of additional sheets presented One

9. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐
- already subject to a security interest in another jurisdiction when it was brought into this state.
- 
- ☐
- already subject to a security interest in another jurisdiction when debtor's location changed to this state.

- ☐
- which is proceeds of the original collateral described above in which a security interest is perfected.
- 
- ☐
- acquired after a change of name, identity or corporate structure of debtor
- 
- ☐
- as to which the filing has lapsed

Filed with: Shelby County Judge of Probate

David F. Byers

Signature(s) of Debtor(s)

(1) Filing Officer Copy — Alphabetical

City Federal Savings and Loan Assn.

Jean Dickens

Signature(s) of Secured Party (ies)

(Required only if filed without debtor's signature—see Box 9)

EXHIBIT A

All building materials, equipment and fittings of every kind or character now owned or hereafter acquired by Debtor for the purpose of constructing buildings and structures on the real property in Shelby County, Alabama, more particularly described on Exhibit B hereto, whether or not such materials, equipment or fittings are located on or adjacent to said property or whether in storage or otherwise; such personal property includes, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials and equipment of every kind and character used or intended for use in connection with said improvements, also all improvements, fixtures and articles of personal property now or hereafter attached to or used or adapted for use in the operation of the mortgaged premises, all of which shall be deemed part of the realty, including, but without being limited to, furniture, all carpeting, drapes, elevators, heating and incinerating apparatus and equipment whatsoever, all boilers, engines, motors, dynamos, generating equipment, piping and plumbing fixtures, cooling, air conditioning, ventilating, sprinkling and vacuum cleaning systems, fire extinguishing apparatus, gas and electric fixtures.

EXHIBIT B

That certain real property located in Shelby County, Alabama and more particularly described as follows:

Lot 14 Sandpiper Trail Subdivision  
Shelby County, Alabama