

C O R R E C T I V E

2077 52

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated March 28, 1989 executed by JOYCE M. MORGAN and recorded as instrument No. 232 page 803 * of Official Records in the office of Judge of Probate of Shelby County Alabama (State) describing land therein as:

Lot 7, in Block 7, according to Joseph Squire Survey of Helena, as recorded in Map Book 3, Page 121 in the Probate Office of Shelby County, ALABAMA, Mineral and mining rights excepted.

*and re-recorded on 1st day of MAY, 1989, in book 236, page 527.

THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE LEGAL DESCRIPTION OF SAID PROPERTY.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person VICKI HASSINGER, this 28th day of March, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1989 MAR 31 AM 9:46

ALTUS MORTGAGE CORP.

By:

Vicki Hassinger

Its:

OFFICE MANAGER

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL 3.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that VICKI HASSINGER, whose name as OFFICE MANAGER, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 28th day of March, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAY -1 PM 12:45

Jim Lawton
Notary Public

(Seal)

my commission expires

This instrument was prepared by:
Altus Mortgage Corp. Judge of Probate

My Commission Expires January 13, 1991