					- 			
					MTGR. P	rank Doug	las	/
					FNMA NO.			
S	TATE OF AL	ABAMA			FHA/VA NO		100	
C	COUNTY OF _	SHELBY		98	REF NO.	55194-5	189	-
			-	, -	TION OF MO	RTGAGE		
a	orporation acknowledge	organized	and existing payment in	ng under la n full of t	ws of the (Jnited Sta	ASSOCIATION ates, does he bed mortgage	ereby
H 1	Mortgage was executed by David B. Roberts and Janet I. Roberts to Real Estate Financing, Inc., in the principal sum of \$ 61,350.00 dated the 29th day of August, 1980 and filed for record on the 2nd day of September, 1980 in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 405, Page 314.							
7	The assignment of mortgage to Federal National Mortgage Association was recorded on the 30th day of September, 1980 in Mortgage Book 37, Page 702.							
		_		edness ther	eby secure	d are her	eby cancelle	d,
•	IN WITNESS instrument its duly au	to be executhorized A	ne said FED uted, in it ttorney-in-	s name and Fact, and i	behalf, by	Real Est	TION has cau ate Financin ffixed, this	g, Inc.,
<i>.</i>	Thus instru as an emplo Real Estate	oyee of financing	repared by		by REAL duly aut BY:	ESTATE FI	MORTGAGE ASS NANCING, INC POINTY IN P avers, Senio	as its
ı	605 South Pontgomery,	Perry Stree			ATTEST:	Kathleen	McCord, 2nd	Vice President
		SEAL)			Federal	National	tion hereof Mortgage Ass	ociation
	STATE OF A	LABAMA			in-Fact,	whose ap	authorized A pointment wa	s published
	COUNTY OF	VANTOANEDY			in Book	No5	2, on I	Page No. 38
	COUNTY OF MONTGOMERY I, the undersigned, a Notary Public in and for said County in said State, hereby certify							
50 PAGE 0.3 /	that Grego 2nd Vice P in-Fact fo under the and who ar contents o authority.	ry E. Beave resident, r r FEDERAL N laws of the e known to f said inst executed t	rs and Kath espectively ATIONAL MORUNITED Stane, acknowld rument, the he same vol	leen McCore , of Real RTGAGE ASSO tes, are s ledged before y who are l luntarily f	d, whose na Estate Fina CIATION, a igned to the re me on the known to me or and as t	imes as Se incing, Ir corporati ne foregoi nis date i e as such the act of	enior Vice Procession acting a formation organized ing Satisfacting that, being	resident and as Attorney- i and existing tion of Mortgage informed of the with full are.
BOOK	Given unde	r my hand a	nd seal of	office, th	is <u>3rd</u>	day of	f April	1989
		lic Brend		ırst	•	Batum to		
	(SEAL)		3000				e Financina, Incomming Dept.	
			5	STATE OF ALA. I CERTIF NOTRUMENT	Y 1815	Montgomer	ry, Alabama S	36195
				89 MAY - I				
				JUDGE OF	PROBATE	•		
					•			