Frst Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

50

For and in consider	ration of One Dollar (\$1	.00) and other good and	valuable considerations to it in	hand
			ALABAMA BANK OF	
CUET DV /VYNAMV			charge from the lien of that co	
	Steven E. Chanmbe		O-b-b 6 100	
	''	· · · · · · · · · · · · · · · · · · ·	dated_ October 6, 198	
recorded in Volume 15	<u>4 </u>	O Probate Records o	f Shelby Co	unty,
Alabama; the following de	scribed property:			
			· ·	
دم Lot 29, ac	cording to the surv	ey of Weatherly Subd	ivision, as recorded	
Shelby Cou	ok 13, Page 1 A&B, i entv. Alabama: being	n the Office of the situated in Shelby	Judge of Probate of County, Alabama	
in Map Box Shelby Cox			· ·	
236		•	. •	
		•		
300				
	nderstood, however, tha	t all other property in sa	id mortage described and conv	eved.
			the covenants and undertakin	
			tinue in full force and effect	_
the said FIRST ALABAMA	A BANK OF Shelby	a corporati	on, shall continue to have all a	riohte
and powers granted to it		·		-0
•				
IN INTENDED INTEND	PROP Also and desired a	tinom av anaska mas	sw on Shaller County	
114 AAIIIMEDD AALUD	REOF, the undersigned	, FIRST ALABAMA BA	NK OFShelby County	, а
corporation, has caused the	ese presents to be execu	ted by Anthon	y F. Holmes	
itsVice Presi	dent	, duly authorized there	to, on this 27th	_day
ofApril	19 89		•	
•	and a cucl by (BANK OP SHELBY COUNTY	
	STATE OF ALA. SHELBY CONSTRUMENT WAS FIRE	FIRST KLABAMA	BANK OF SHIBE COUNTY	
•			BOLMES/VICE PRESIDENT	
	89 MAY -1 PH 12: 3		HOLINES/VICE PRESIDENT	
STATE OF ALABAMA)	a forte	, 200, (
SHELBY COUNTY)	JUDGE OF PROBATE	4.50		
•				
I, the undersigned	authority, a Notary Pu	blic in and for Said Co	unty and State hereby certify	that
ANTHONY F. HOLM	ES	whose name as	CE PRESIDENT	
of PIDCT AT ADAMA DAN	IV OP GURENY O			
•			orporation, is signed to the fore	
			eing informed of the contents o	
	licer, and with full auth	ority, executed the same	voluntarily for and as the act of	said
corporation.				
				
Given under my har	nd and official seal this_	•	•	<u>89</u>
		maith	b. m. See	
LON-148 Courtney		Ţ	Notary Public	
LON-148 CEWWINEY		HAV COMMISSION EXP	IRES MARCH A ROCK	
•			And the street of the street	