This Form Furnished by



JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name)	Sandra J. Hug	hes	37	-			
			ve. Birminghar	<u>n,</u> Alabama	35242		
Corporation	Form Warranty	Deed			 		
	ALABAMA OF SHELBY		}	KNOW AL	L MEN BY I	HESE PRE	SENTS,
		hirty Nine	Thousand and	00/100 (\$	39,000.00)		DOLLARS
	signed grantor,		tone Properti				a corporation
GRANTO	R does by these p	resents, grant,	bargain, sell and	convey unto	3		
Alabama,	to-wit:				•		in Shelby County,
Lot 24, page 62,	according to in the Prob	the survey ate Office	of Brook Hig of Shelby Co	ghland, 1s unty, Alab	t Sector, a ama.	is record	ed in Map Book 12,
	and mining r						
-	to taxes for						_
Subject	to restricti	ons, coven	ants, buildin	g lines an	d easement	s of reco	rd.
	STATE OF ALA. I CERTIF NISTRUMENT	SHELBY (13). Y THIS WAS FILES PH 1: 05	1. Dev 2. Mi: 3. Re 4. In	Tax Cording Fee	250		
236	89 MM1 .	ويسفيه و	4. 111 }, Te	TM	550		•
And assigns, t	said GRANTOR hat it is lawfully se	does for itself,	its successors and	assigns, cover that they are	ant with said (free from all end l assigns shall,	GRANTEE, ncumbrance: warrant and	his, her or their heirs and s, that it has a good right to defend the same to the said
1813	AITMESS WHER	EOF, the said	GRANTOR by its	•	Donald M		President, who is
this the_			April	·	, 19 <u>89</u>	•	
ATTES	r:			B.: \(\))ona(d	m.C	ictor
		<u></u>	Secretary	Dy			President
STATE		21/	a J. Hughes		a Notary Pu	blic in and fo	or said County, in said State
l, hereby	certify that		ld M. Acton				
whose r	name as the						nc., a corporation, is signed informed of the contents of the act of said corporation
	iven under my han					pril	, 1989. Yurdon
' Jeff	Jule				mara	Notary Du	blic