

This Form Furnished by



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Sandra J. Hughes ⁵⁷

(Address) 2232 Cahaba Valley Drive, Birmingham, Alabama 35242

Corporation Form Warranty Deed

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Nine Thousand and 00/100 (\$39,000.00) DOLLARS
to the undersigned grantor, Cornerstone Properties Real Estate, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto S & D Builders, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 24, according to the survey of Brook Highland, 1st Sector, as recorded in Map Book 12, page 62, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1989.

Subject to restrictions, covenants, building lines and easements of record.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAY -1 PM 1:05

Thomas A. Sunderland, Jr.
JUDGE OF PROBATE

1. Dead Tax \$ —
2. Mig. Tax —
3. Recording Fee 250
4. Indexing Fee 200
TOTAL 550

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

Donald M. Acton

President, who is

this the 18th day of April, 19 89.

ATTEST:

Secretary

By

Donald M. Acton

President

STATE OF ALABAMA
COUNTY OF SHELBY
I,

Sandra J. Hughes

a Notary Public in and for said County, in said State,

hereby certify that

Donald M. Acton

whose name as the President of Cornerstone Properties Real Estate, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of April, 19 89.

Jeff Little

Sandra J. Hughes
Notary Public