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CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated _____ executed by N. Glenn & Danette Lee Ray and recorded as instrument No. _____ on _____ in book 236 page 448, of Official Records in the office of Judge of Probate _____ of Shelby County Alabama (State) describing land therein as:

53 Huntmaster Lane, Pelham, AL 35124

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person VICKI HASSINGER, this 24th day of April, 19 89.

ALTUS MORTGAGE CORP.
By: Vicki Hassinger
Its: OFFICE MANAGER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that VICKI HASSINGER, whose name as OFFICE MANAGER, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 24th day of April, 19 89.

Alecia Page
Notary Public (Seal)

my commission expires My Commission Expires 8/5/1990

This instrument was prepared by:
Altus Mortgage Corp.

Alabama

EXHIBIT "A"

Parcel I

Lot 53, according to the map and survey of Hunter's Glen, as recorded in Map Book 6 page 49, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Parcel II

Commence at the Southwest corner of Lot 53 of said Hunter's Glen Subdivision thence in a Westerly direction along the North line of Shelby County Highway No. 72 a distance of 12.70 feet; thence right in a Northeasterly direction and parallel to the Southeast line of Lot 54 a distance of 263.49 feet to a point on the South line of Huntmaster Lane; thence right and run East along said South line a distance of 13.72 feet to the Northwest corner of Lot 53; thence right in a Southwesterly direction a distance of 265.01 feet to the point of beginning; being situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAY -1 AM 9:18

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>500</u>
Index Fee	<u>200</u>
TOTAL	<u>700</u>