

STATE OF ALABAMA
COUNTY OF SHELBY

43

KNOW ALL MEN BY THESE PRESENTS:

That, the debt secured by that certain mortgage executed by JAMES M HAYES

&STEPHANIE M HAYES to LIBERTY MORTGAGE CORPORATION
Recorded in Mortgage Book 148, Page 232, in the Office of the Judge of
Probate of SHELBY County, Alabama, has been fully paid and said debt is
entitled to be satisfied. *ASSIGNED TO THE CITIZENS & SOUTHERN COMMERCIAL CORPORATION REC. BOOK 148, PG 240
& CORRECTED IN BOOK 156, PG 586 AND RECORDED IN BOOK 156 PAGE 594.

NOW, therefore, the said THE CITIZENS & SOUTHERN COMMERCIAL CORPORATION
a corporation, has constituted and appointed, and by these presents does hereby constitute
and appoint the Judge of Probate of SHELBY County, Alabama, its true and
lawful Attorney in Fact for it and in its name to enter in the margin of the records where
said mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any
and all acts of said Attorney in Fact in and about said premises.

IN WITNESS WHEREOF, THE CITIZENS & SOUTHERN COMMERCIAL CORPORATION
a corporation, hath caused its name and seal to be hereunto affixed by CHARLES R. KELLEY
its SENIOR VICE PRESIDENT and attested by
BOB CARUSO its ASSISTANT VICE PRESIDENT, all on this 21ST
day of APRIL, 19 89.

THE CITIZENS & SOUTHERN COMMERCIAL CORPORATION
By CHARLES R. KELLEY
Its SENIOR VICE PRESIDENT
Attest Bob Caruso
Its BOB CARUSO
ASSISTANT VICE PRESIDENT

(Corporate Seal)

STATE OF GEORGIA
COUNTY OF DEKALB

I, MARSHA W. FREE, a Notary Public, in and for said County and State,
hereby certify that CHARLES R. KELLEY and
BOB CARUSO, whose names as SENIOR VICE PRESIDENT
and ASSISTANT VICEPRESIDENT, respectively, of THE CITIZENS & SOUTHERN
COMMERCIAL CORPORATION, a corporation, are signed to the foregoing Power of
Attorney, who are known to me, acknowledged before me on this day, that being informed
of the contents of the Power of Attorney, they as such Officers and with full authority,
voluntarily executed the same for and as the act of said corporation.

Given under my hand and official seal this 21ST day APRIL, 1989

Marsha W. Free
Notary Public

My Commission Expires

(Seal)

Notary Public, Gwinnett County, Georgia
My Commission Expires Nov. 3, 1992

RECORDING FEES

Recording Fee \$ 250
Index Fee 400
TOTAL \$ 650

This Document Prepared by Citizens and Southern Commercial Corporation, Mortgage
Servicing Division, P. O. Box 946, Tucker, GA 30085-0946

081

Larry Halcomb