

ASSIGNMENT OF MORTGAGE

LOAN NO. 464061-1/dmm

KNOW ALL MEN BY THESE PRESENTS:

That BancBoston Mortgage Corporation, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

FEDERAL HOME LOAN MORTGAGE CORPORATION

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY County, ALABAMA said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR

RICKY L. TURMAN and his wife, JANET P. TURMAN

OFFICIAL RECORDS BOOK NO.	PAGE NO.	CLERK'S FILE NO.
228	849	

Lot 2437, according to the Survey Riverchase Country Club 24th Addition as recorded in Map Book 10, Page 64 in the Probate Office of Shelby County, Alabama.

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officer 30th day of March, 1989

Signed, sealed and delivered in our presence:

Mia D. Prange
Stephanie L. Butera

BancBoston Mortgage Corporation

BY *[Signature]* Vice President/Assistant Vice President

ATTEST *[Signature]* Assistant Secretary



STATE OF FLORIDA)

COUNTY OF DUVAL)

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Mia D. Prange and Evera Zebrowski to me known to be the persons described in and who executed the foregoing assignment as Vice President/Assistant Vice President and Assistant Secretary, respectively, of BancBoston Mortgage Corporation, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said county and state this 30th day of March, 1989

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

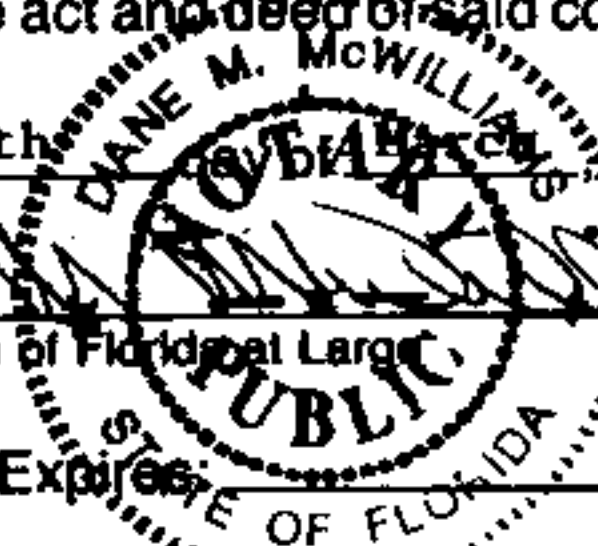
89 MAY -1 PM 5:00

BBMC 2507 (8/88)

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Notary Public, State of Florida

My Commission Expires



My Commission Expires
January 15, 1993