1989050100015010 1/1 $.00
Shelby Cnty Judge of Probate, AL
05/01/1989 12:00:00AM FILED/CERT

MAP BOOK 13 PAGE 65

A RESURVEY OF LOTS 4, 5 AND 6 VILLAGE ON VALLEYDALE AT SOUTHLAKE

AS RECORDED IN MB.11, PG. 84
SHELBY COUNTY, ALABAMA

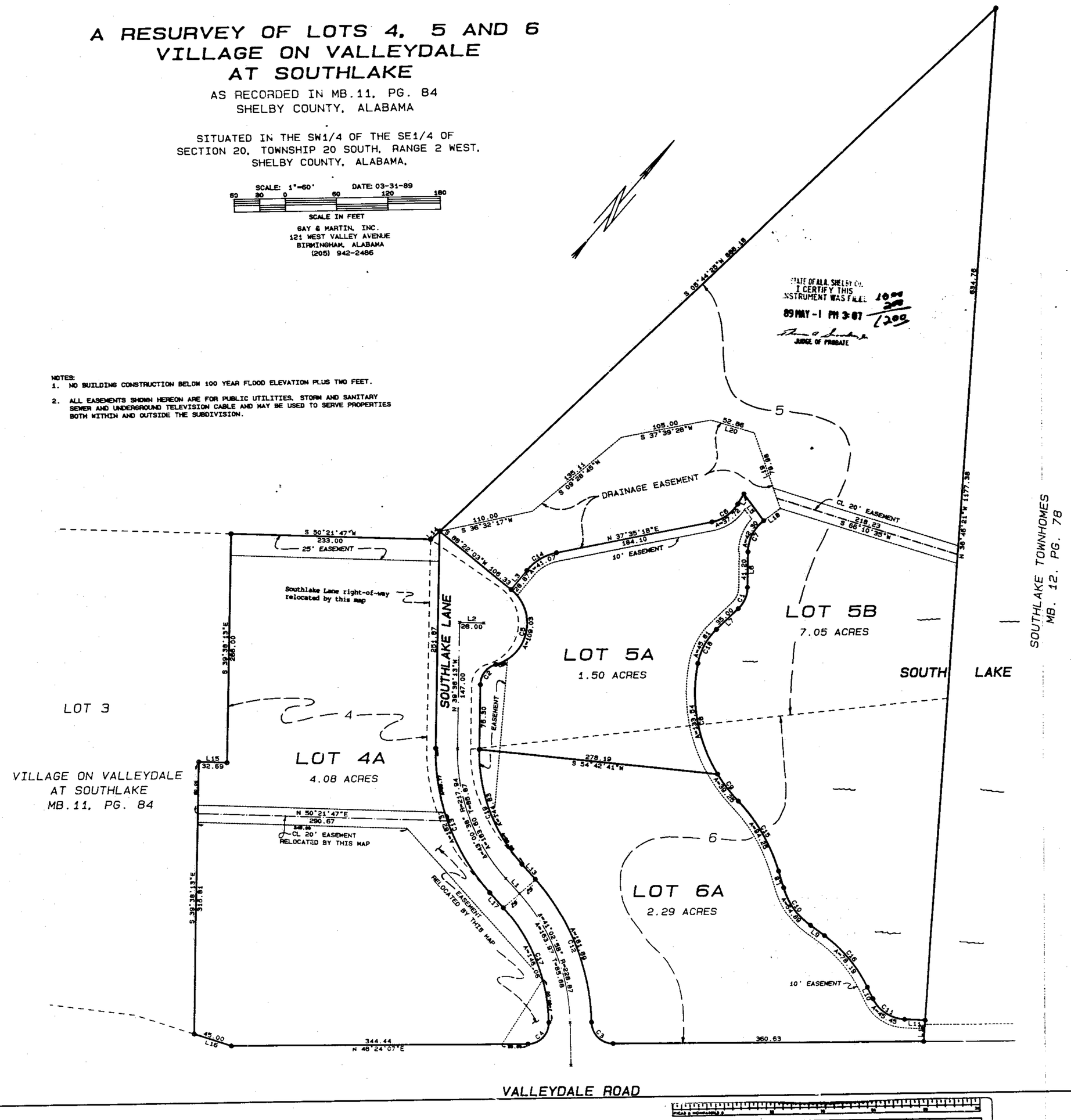
SITUATED IN THE SW1/4 OF THE SE1/4 OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA.

SCALE: 1"=60' DATE: 03-31-89

60 30 0 60 120 180
SCALE IN FEET

GAY & MARTIN, INC.
121 WEST VALLEY AVENUE
BIRMINGHAM, ALABAMA
(205) 942-2486

NOTES:
1. NO BUILDING CONSTRUCTION BELOW 100 YEAR FLOOD ELEVATION PLUS TWO FEET.
2. ALL EASEMENTS SHOWN HEREON ARE FOR PUBLIC UTILITIES, STORM AND SANITARY SEWER AND UNDERGROUND TELEVISION CABLE AND MAY BE USED TO SERVE PROPERTIES BOTH WITHIN AND OUTSIDE THE SUBDIVISION.



STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
89 MAY -1 PM 3:07 1008
JUDGE OF PROBATE

STATE OF ALABAMA
SHELBY COUNTY

I, Jimmy A. Gay, Registered Land Surveyor of Birmingham, Alabama and the undersigned as Owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owners; that this plat or map is a true and correct plat or map of lands shown hereon and known as A RESURVEY OF LOTS 4, 5, & 6, VILLAGE ON VALLEYDALE AT SOUTHLAKE, showing the streets, alleys and public grounds, giving the bearings, length, width and the name of each street as well as the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed, or will be installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owners also certify that they are the Owners of said land and that the same is not subject to any mortgage.

Date: 4/6/89

GAY & MARTIN, INC.

Jimmy A. Gay, President
Reg. No. 8759

ALABAMA REGISTERED NO. 8759 LAND SURVEYOR JIMMY A. GAY

OWNER OF LOT 5A, 5B, & 6A:
SOUTHLAKE PROPERTIES, An Alabama General Partnership

BY: Harold W. Ripps, G. P.

OWNER OF LOT 4A: BRUNOS, INC.

BY: Angelo Bruno, Chairman of the Board

STATE OF ALABAMA
SHELBY COUNTY

I, [illegible], a Notary Public in and for said County and State, do hereby certify that Jimmy A. Gay, whose name is signed to the foregoing certificate as surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 4th day of April 1989.

Notary Public My Commission Expires: 4/20/91

MARCETIA Y. GAY NOTARY PUBLIC ALABAMA STATE AT LARGE

RESOLUTION:

Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and Public Grounds as shown on this plat or map, which said plat or map is certified to have been made by Jimmy A. Gay, as surveyor, at the instance of Southlake Properties, An Alabama General Partnership, Owner, and Brunos, Inc., Owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, [illegible], City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 17th day of April, 1989.

APPROVED: [illegible] DATE: 4/10/89
Chairman, Planning & Zoning Commission

APPROVED: [illegible] DATE: 4-17-89
City Clerk

STATE OF ALABAMA
SHELBY COUNTY

I, [illegible], as Notary Public in and for said County and State do hereby certify that Harold W. Ripps, whose name is signed to the foregoing as General Partner of Southlake Properties, An Alabama General Partnership, Owner of Lots 5A, 5B, & 6A, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 7th day of April 1989.

Notary Public My Commission Expires: [illegible]

STATE OF ALABAMA
SHELBY COUNTY

I, [illegible], as Notary Public in and for said County and State do hereby certify that Angelo Bruno, whose name is signed to the foregoing as Chairman of the Board of Brunos, Inc., Owner of Lot 4A, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 3rd day of April 1989.

Notary Public My Commission Expires: 7-12-92

LINE	BEARING	DISTANCE
L 1	N 36°38'51"W	22.53
L 2	N 00°21'47"W	28.00
L 3	N 00°21'47"W	28.00
L 4	N 00°32'07"W	22.07
L 5	N 00°24'24"W	13.78
L 6	S 77°22'28"E	28.71
L 7	S 00°28'45"W	41.58
L 8	S 00°28'45"W	28.00
L 9	S 00°28'45"W	28.00
L 10	S 00°28'45"W	28.00
L 11	S 00°28'45"W	28.00
L 12	S 00°28'45"W	28.00
L 13	S 00°28'45"W	28.00
L 14	S 00°28'45"W	28.00
L 15	S 00°21'47"W	32.69
L 16	S 00°21'47"W	45.00
L 17	S 00°28'45"W	28.00
L 18	S 00°28'45"W	28.00
L 19	S 00°28'45"W	28.00
L 20	S 00°28'45"W	28.00

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BRG
C 1	45°18'48"	38.00	27.00	14.20	26.26	S 17°17'57"E
C 2	76°08'08"	28.00	36.57	21.57	33.73	N 48°58'32"E
C 3	88°00'00"	28.00	43.01	27.07	38.88	S 44°38'38"E
C 4	88°00'00"	28.00	43.01	27.07	38.88	S 43°21'22"W
C 5	53°47'24"	28.00	26.29	14.12	25.35	S 26°26'29"W
C 6	126°12'36"	28.00	61.69	49.57	49.88	S 63°33'31"E
C 7	90°00'00"	28.00	43.98	28.00	39.60	S 45°38'38"E
C 8	90°00'00"	28.00	43.98	28.00	39.60	S 44°21'22"W
C 9	16°08'27"	200.00	56.33	28.38	56.17	S 70°34'49"E
C 10	57°44'00"	28.00	28.21	15.36	27.04	S 28°16'45"E
C 11	90°00'00"	28.00	43.98	28.00	39.60	S 45°38'38"E
C 12	41°00'58"	200.00	143.14	74.81	140.08	S 67°07'49"E
C 13	42°00'00"	200.00	146.59	76.98	143.29	S 67°38'38"E
C 14	90°13'15"	28.00	44.07	31.38	39.67	S 17°38'14"E
C 15	27°00'00"	200.00	94.28	48.02	93.38	S 73°38'38"E
C 16	27°00'00"	200.00	94.28	48.02	93.38	S 46°38'38"E
C 17	28°00'00"	200.00	97.65	49.88	96.69	S 45°38'38"E
C 18	61°00'00"	200.00	212.93	117.38	203.00	S 69°38'38"E
C 19	90°00'00"	28.00	43.98	28.00	39.60	S 44°21'22"W
C 20	45°00'00"	28.00	21.99	11.69	21.43	S 67°21'22"W
C 21	90°00'00"	28.00	43.98	28.00	39.60	S 45°38'38"E
C 22	90°00'00"	28.00	43.98	28.00	39.60	S 44°21'22"W
C 23	90°00'00"	28.00	43.98	28.00	39.60	S 45°38'38"E
C 24	90°00'00"	28.00	43.98	28.00	39.60	S 44°21'22"W
C 25	90°00'00"	28.00	43.98	28.00	39.60	S 45°38'38"E
C 26	90°00'00"	28.00	43.98	28.00	39.60	S 44°21'22"W
C 27	90°00'00"	28.00	43.98	28.00	39.60	S 45°38'38"E
C 28	90°00'00"	28.00	43.98	28.00	39.60	S 44°21'22"W
C 29	90°00'00"	28.00	43.98	28.00	39.60	S 45°38'38"E
C 30	17°11'00"	50.00	15.00	7.58	14.94	S 36°38'38"E

No. 10283