1989050100116000 1171 $.00
Shelby Cnty Judge of Probate, AL
05/01/1989 12:00:00AM FILED/CERT

MAP BOOK 13 PAGE 66

SOUTHLAKE TOWNHOMES SECOND ADDITION

BEING A RESURVEY OF LOTS 21 THRU 43, AND A PART OF 44, SOUTHLAKE TOWNHOMES, AND ACREAGE AS RECORDED IN MB.12, PG. 78
SHELBY COUNTY, ALABAMA

SITUATED IN THE NW1/4 OF THE SE1/4 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA.

SCALE: 1"=30' DATE: 03-20-89

30 15 0 30 60 90
SCALE IN FEET

GAY & MARTIN, INC.
121 WEST VALLEY AVENUE
BIRMINGHAM, ALABAMA
(205) 942-2486

STATE OF ALABAMA
SHELBY COUNTY

I, JIMMY A. GAY, a Registered Land Surveyor of the State of Alabama and SOUTHLAKE CONSTRUCTION AND DEVELOPMENT, INC., OWNER, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct map of lands shown hereon and known as SOUTHLAKE TOWNHOMES, SECOND ADDITION, showing the streets, alleys and public grounds, giving the bearings, length, width and the name of each street as well as the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that he is the owner of said lands and that the same is not subject to any mortgage.

Dated March 20, 1989.

OWNER: SOUTHLAKE CONSTRUCTION AND DEVELOPMENT, INC.
An Alabama Corporation

BY: William J. Wilkens
WILLIAM J. WILKENS, VICE PRESIDENT

SURVEYOR

BY: Jimmy A. Gay
JIMMY A. GAY, REG. NO. 8759, PRESIDENT
GAY AND MARTIN, INC.

ALABAMA REGISTERED LAND SURVEYOR No. 8759 JIMMY A. GAY

STATE OF ALABAMA
SHELBY COUNTY

Lucretia Y. Gay, a Notary Public in and for said County and State, do hereby certify that JIMMY A. GAY, PRESIDENT OF GAY AND MARTIN, INC. whose name is signed to the foregoing as Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate he executed the same voluntarily and with full authority therefor.

Given under my hand and seal this 20th day of March, 1989.

NOTARY PUBLIC Lucretia Y. Gay My Commission Expires 4/20/91

LUCRETIA Y. GAY NOTARY PUBLIC ALABAMA STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
89 MAY -1 PM 3:00
JUDGE OF PROBATE

Rec. 10.00
3.00
13.00

STATE OF ALABAMA
SHELBY COUNTY

Lucretia Y. Gay, a Notary Public in and for said County and State, do hereby certify that WILLIAM J. WILKENS, VICE PRESIDENT OF SOUTHLAKE CONSTRUCTION AND DEVELOPMENT, INC., Owner and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily and with full authority therefor.

Given under my hand and seal this 20th day of March, 1989.

NOTARY PUBLIC Lucretia Y. Gay My Commission Expires 4/20/91

RESOLUTION:

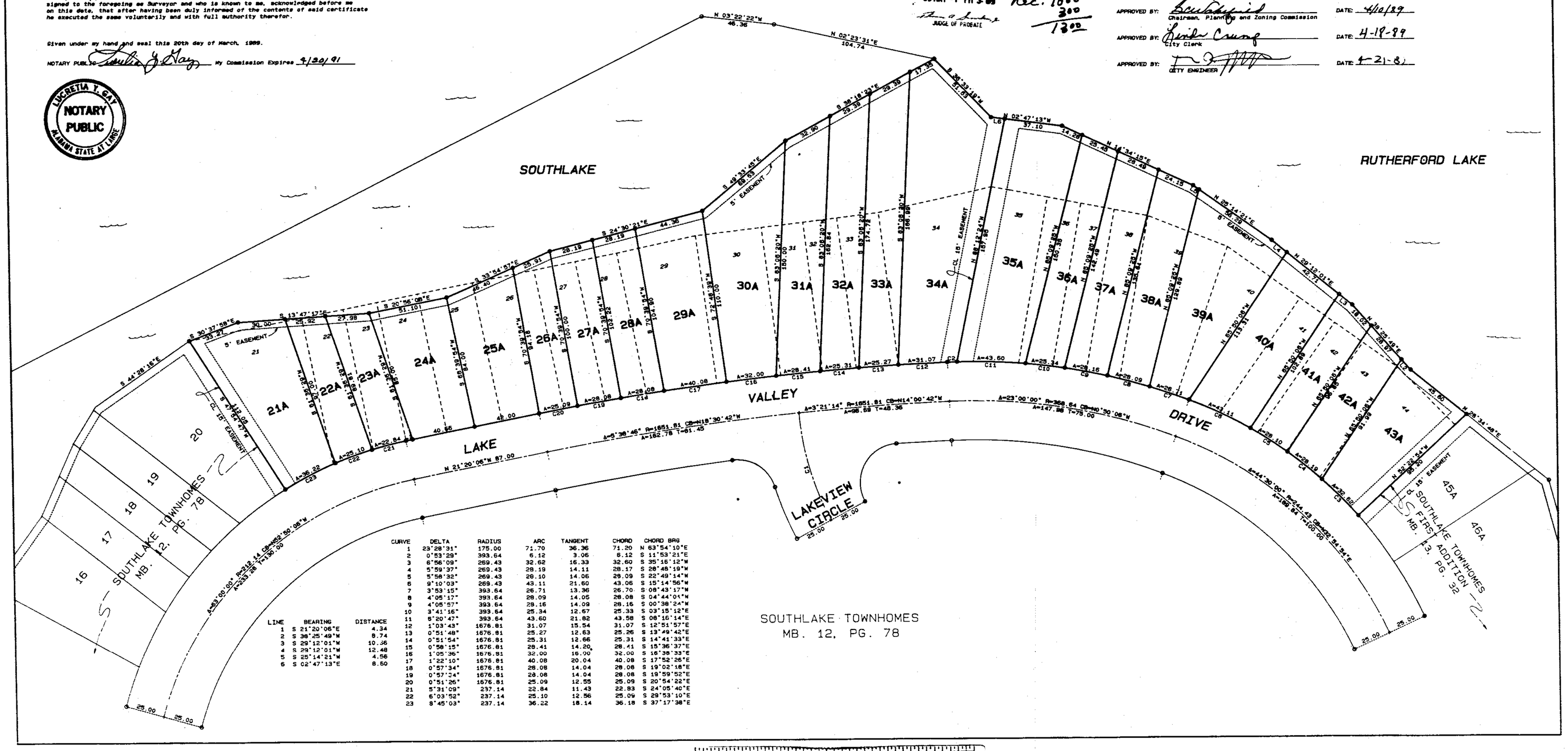
Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and Public Grounds as shown on this plat or map, which said plat or map is certified to have been made by JIMMY A. GAY, as surveyor, at the instance of SOUTHLAKE CONSTRUCTION AND DEVELOPMENT, INC., as Owner and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley, or public grounds shown on said plat or nor impose liability upon the City of Hoover for the upkeep of same.

I, LINDA CRUMP, City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council of this the 17th day of April, 1989.

APPROVED BY: Chairman, Planning and Zoning Commission DATE: 4/10/89

APPROVED BY: Linda Crump City Clerk DATE: 4-18-89

APPROVED BY: CITY ENGINEER DATE: 4-21-89



LINE	BEARING	DISTANCE
1	S 21°20'06"E	4.34
2	S 38°25'49"W	8.74
3	S 29°12'01"W	10.36
4	S 29°12'01"W	12.48
5	S 25°14'21"W	4.56
6	S 02°47'13"E	8.50

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BRG
1	23°28'31"	175.00	71.70	36.36	71.20	N 63°54'10"E
2	0°53'29"	393.64	6.12	3.06	6.12	S 11°53'21"E
3	6°56'09"	269.43	32.62	16.33	32.60	S 35°16'12"W
4	5°59'37"	269.43	28.19	14.11	28.17	S 28°48'19"W
5	5°56'32"	269.43	26.10	14.06	28.09	S 22°49'14"W
6	9°10'03"	269.43	43.11	21.60	43.06	S 15°14'56"W
7	3°53'15"	393.64	26.71	13.36	26.70	S 08°43'17"W
8	4°05'17"	393.64	28.09	14.05	28.08	S 04°44'01"W
9	4°05'57"	393.64	28.16	14.09	28.16	S 00°38'24"W
10	3°41'16"	393.64	25.34	12.67	25.33	S 03°15'12"E
11	6°20'47"	393.64	43.60	21.82	43.58	S 08°16'14"E
12	1°03'43"	1676.81	31.07	15.54	31.07	S 12°51'57"E
13	0°51'48"	1676.81	25.27	12.63	25.26	S 13°49'42"E
14	0°51'54"	1676.81	25.31	12.66	25.31	S 14°41'33"E
15	0°58'15"	1676.81	28.41	14.20	28.41	S 15°36'37"E
16	1°05'36"	1676.81	32.00	16.00	32.00	S 16°38'33"E
17	1°22'10"	1676.81	40.08	20.04	40.08	S 17°52'26"E
18	0°57'34"	1676.81	28.08	14.04	28.08	S 19°02'18"E
19	0°57'24"	1676.81	28.08	14.04	28.08	S 19°59'52"E
20	0°51'26"	1676.81	25.09	12.55	25.09	S 20°54'22"E
21	5°31'09"	237.14	22.84	11.43	22.83	S 24°05'40"E
22	6°03'52"	237.14	25.10	12.56	25.09	S 29°53'10"E
23	8°45'03"	237.14	36.22	18.14	36.18	S 37°17'38"E

SOUTHLAKE TOWNHOMES
MB. 12, PG. 78