| 1 | | | | | |
|--|--|---|--|---------------------------------------|---|
| This instrument was prepared by | | | Send Tax Notice To: John and Nancy Britton | | |
| (Name) aspe | er P. Juliano | | _ | 604 Ruby Drive | |
| (Address) 60 | 00 N. 20th St. Birmingham, | AL 35203 | 582 | Alabaster, AL 350 | 07 |
| WARRANTY | DEED, JOINT TENANTS WITH RIG | HT OF SURVIVORS | SHIP LAND TITLE CO | MPANY OF ALABAMA | |
| STATE OF AL | | LL MEN BY THESE | PRESENTS, | · · · · · · · · · · · · · · · · · · · | |
| of which l | has been paid, buyers to med granter or granters With Market Williams and LaVerne H. Betha | execute note so K XXXXXXXXXXXXXXX | ecured by a mort Khanta Xakananaka | | |
| (herein referre | d to as grantors) do grant, bargain, s | eli and convey unto | | | |
| | ton and Nancy Britton (hu | | | · | |
| • | d to as GRANTEES) as joint tenants | with right of survivo | rship, the following des | cribed real estate situated in | |
| Shelby | 34 | County | , Alabama to-wit: | | |
| Lot No. 41 Beer Spring Estates, first edition, as recorded in Map 5, page 55, in the office of the Probate Judge of Shelby County, Alabama, and being situated in the NW one fourth of Section 20, TP-20-S, Range - Number 2 - West, Shelby County, Alabama. MINERAL AND MINING RIGHTS ACCEPTED. Subject to easements for public utilities, pipe lines as shown by Map of said subdivision. Subject to mortgage securing note executed in favor of grantors, John N. Bethay and LaVerne H. Bethay. TO HAVE AND TO HOLD Unto the half GRANTEES as joint tenants, with right of survivorship, their heirs and sasigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees hereinli in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. then the plairs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are lawfully seized in fee simple of said premises; that they are free from all secumbrances, whise etherwise noted above; that I am (we are lawfully seized in fee simple of said premises; that they are free from all secumbrances, whise etherwise noted above; that I (we) have a good right to sed and convey the same as aforesaid; that I (we) have a good right to sed and convey the same as aforesaid; that I (we) have a good right to sed and convey the same as aforesaid; that I (we) have a good right to sed and convey the same as a foresaid; that I (we) have a good right to sed and convey the same as aforesaid; that I (we) have a good right to sed and convey the same as aforesaid; that I (we) have a good right to sed and convey the same as aforesaid; that I (we) have a good right to sed and convey the same as aforesaid; that I (we) have a g | | | | | |
| | nd defend the same to the said GRANTE | | hand(s) and seal(s) | | • |
| IN WITH | ESS WHEREOF, We have hereu | PG | nend(e) and seal(s) | , CAP | |
| day of | ev (!. | a_/ _ | | ` | |
| WITNESS: | STATE OF ALA. SHELFY C'I. STATE OF ALA. SHELFY C'I. T CERTIFY WAS FILE. YSTRUMENT WAS FILE. | | Ch/A | | |
| | CERLL MYS | (Seal) | 21102 | y) | (Seal) |
| | 89 APR 28 PH 2: 06 | (Seal) | Da Verne | H. Bethan | (Seel) |
| | | | | 4 | /G.a.1\ |
| | ARAMA JUDGE OF PRUBATE Wheel | - (Beal) | | <u> </u> | (Seal) |
| STATE OF AL. | ABAMA JUDGE S. DELLA | 250 | | 4 | |
| Jefferso | nCOUNTY | 200 | General Acknowledgme | M2.5 | |
| ı <u>Rebecca</u> | G. Grainger | 600 | , a Notary Publ | lie in and for said County, | in said State, |
| | hat John N. Bethay and La | | | | |
| | eigned to the | | _ | _ known to me, acknowledg | ed Defore me |
| | it, being informed of the contents of teams bears date. | ine conveyance | thev | | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| - | | 8th_dey of | March | 12 17 - | D., 10 .89 |
| | | / | Dellar - | 9 Brains | <i></i> |

Notery Public.

FORM NO LT002