(Address).Land.Title.Building...Suite.200,...600.N...20th.St.,..Birmingham...AL..35203......

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Straingham, Alabama

STATE OF ALABAMA COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas, John Britton and Nancy Britton (husband and wife)

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to John N. Bethay and Laverne H. Bethay (husband and wife)

(hereinafter called "Mortgagee", whether one or more), in the sum (\$13,743.45 ), evidenced by promissory note executed by mortgagors in favor of mortgagees on the day of \_\_\_\_, 1989.

And Whereas. Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors. John Britton and Nancy Britton

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgages the following described County, State of Alabama, to-wit: real estate, situated in

Lot No. 41 , Deer Spring Estates, first edition, as recorded in Map 5, page 55, in the office of the Probate Judge of Shelby County, Alabama, and being situated in the NW one fourth of Section 20, TP-20-S, Range - Number 2 - West, Shelby County, Alabama.

MINERAL AND MINING RIGHTS ACCEPTED.

Subject to easements for public utilities, pipe lines as shown by Map of said subdivision.

Subject to mortgage securing note executed in favor of grantors, John N. Bethay and LaVerne H. Bethay.

236 PRE 336

PARSONS, LEE & JULIANO, P.C. THE LAND TITLE BLDG., SUITE 200

600 NORTH 20TH STREET BIRMINGHAM, ALABAMA 35203

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder nable attornauls fee to easy Mortgages or assigns, for the foreclosure

have hereunto set	VHEREOF the undersigned	nd seal, this Seth play of	) / Marel , 1989 1.12 (SEAL)
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3		<u></u>	(SEAL)
			(SEAL)
JI Rebecce	LABAMA  EFFERSON COUNT  G. Grainger  John Britton and	, a Notary Pu	blic in and for said County, in said State,
that being informed	rned to the foregoing conv of the contents of the cor hand and official seal this	nveyance the Executed the same vo	
THE STATE of  I, hereby certify that	COUNT	ry }	blic in and for said County, in said State
whose name as	med to the foregoing con-	of veyance, and who is known to me, a yance, he, as such officer and with fu	knowledged before me, on this day that ill authority, executed the same voluntarily
a corporation, is sig being informed of t for and as the act of		als the day of	, 19

ORTGAG

LAND TITLE COMPANY OF

600 20TH STREET NORTH BIRMINGHAM, ALABAMA 352( (205) 251-2871

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