STATE OF ALABAMA WALKER COUNTY

1578

FOR VALUE RECEIVED, the undersigned FIRST FEDERAL OF ALABAMA F.S.B., does hereby grant, bargain sell, convey, assign and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described and all its interest in and to the land and property conveyed by said mortgages, viz:

NAME(S) OF MORTAGAGOR	воок	PAGE	COUNTY	STATE
Charles E. Smith, Jr. and wife, Janice K. Smith	016	831	Shelby	Alabama
Gregg W. Cornelius and wife,	021	403	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL OF ALABAMA F.S.B., as owner of said mortgages has caused these presents to be executed this the 14th of March , 19 89 ..

FIRST FEDERAL OF ALABAMA F.S.B.

BY: Colman OA Davida

STATE OF ALABAMA WALKER COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that EDWARD A DAVIDSON whose name as VICE PRESIDENT-LOANS of FIRST FEDERAL OF ALABAMA, F.S.B., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of GIVEN UNDER MY HAND AND OFFICIAL SEAL this the day of

Leresa an avodo

Notary Public

My commissions expires: \_\_\_

MY COMMISSION EXPIRES JULY 20, 1992

THIS INSTRUMENT WAS PREPARED BY: MELISSA J. POE, SECONDARY MARKETING CLERK; ZFIRST GENERAL SERVICES CORPORATION A subsidiary of FIRST PEDERAL OF ALABAMA F.SISLE BEALA, SHELBY U.S. 1811 Second Avenue / Post Office Box 3205 I CERTIFY THIS INSTRUMENT WAS FILED Jasper, Alabama 35502

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