

JEFFERSON FEDERAL SAVINGS  
215 North 21st Street  
BIRMINGHAM, ALABAMA 35203

This single page instrument prepared by: Amy Butler

C O R P O R A T E   R E L E A S E

1602

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, N/A Division, in the volume and page outlined opposite the names.

| <u>N A M E   O F   M O R T G A G O R</u>    | <u>V O L U M E</u> | <u>P A G E</u> |
|---------------------------------------------|--------------------|----------------|
| Jimmy Dale Vernon and wife, Vicki R. Vernon | 449                | 707            |
| Virgil Kitson, III and Donna Kitson         | 384                | 570            |
| Jimmy O. Massengill                         | 327                | 550            |
| Jimmy O. Massengill                         | 328                | 162            |

BOOK  
236 PAGE 375

STATE OF ALA. SHELBY CO.  
I CERTIFY THE  
INSTRUMENT WAS FILED

89 APR 28 PM 3:33

Thomas A. Shannon, Jr.  
JUDGE OF PROBATE

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Assistant Vice President on this the 27th day of April, 19 89.

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 5.00  
TOTAL 7.50

JEFFERSON FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BIRMINGHAM

BY Lillian R. Shannon  
Its Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lillian R. Shannon, whose name as Assist Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this the 27th day of April, 19 89.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION  
MAIN OFFICE  
215 NORTH 21ST STREET  
BIRMINGHAM, ALABAMA 35203

BY Terrence H. Hargrett  
Notary Public

My commission expires MY COMMISSION EXPIRES OCTOBER 1, 1990